

as the work developed, as the Church increased in numbers and began to spread on the right and on the left, the feeling of hatred, animosity, bitterness and persecution increased proportionately, and as the Church became stronger, her enemies become more numerous and gained strength. But notwithstanding, we moved on; built a Temple in Kirtland, Ohio, from whence we colonized Jackson County, Missouri. We were afterwards driven into Clay, Caldwell and Davies's Counties, Missouri, where we founded new colonies. Like the snowball starting from the summit of the mountain which gathers not only in bulk but in velocity, so did the work of God increase in the midst of the opposition, persecution and hatred of the world. In the midst of all the powers that were exerted to stop it, it moved right on. But did they succeed in expelling our people from Jackson County, and finally from the State of Missouri? Yes, they drove the Saints from their homes, deprived them of their rights as citizens and freemen, murdered many of them in cold blood, while others they confined in dungeons feeding them on the flesh (as those heartless wretches themselves boasted), of their own brethren; and they dispersed the people, as they supposed, to the four winds of heaven, rejoicing in the belief that they had finally consummated the destruction of the "Mormons." But like the phoenix rising from the ashes of its supposed destruction, they gathered like swarms of bees in Illinois, founded a city, and built another Temple, which cost a million dollars—the most beautiful structure in the Western States at that time; and they continued to thrive. Here they gained something which they never possessed before, a city charter granted to them by

the State government of Illinois. They soon became notable for their union and their tenacity to the principles which they had espoused, for their faith in God and in His servant the Prophet, for their unconquerable, irrevocable will to prosecute what they knew to be the work of God, and to accomplish, so far as in their power lay, His purposes and designs, concerning this great latter-day work.

In all these vicissitudes and during all the persecutions of fourteen years which were as ceaseless against the Prophet Joseph as the forces of nature are endless, did they diminish the numbers of Saints? Did they break the Saints to pieces? Did they destroy them? No; you know they did not and it seems that our enemies themselves are fully aware of this fact. But when they thought they had torn up "Mormonism" by the roots and cast it out to dry up and wither under the parching, blighting influence of hostile public sentiment, behold, they had only transplanted the tree into new and better watered soil. Instead of destroying our confidence in the promises of God to us, it had the tendency to strengthen our faith, to increase our knowledge and experience, thus fitting and preparing us for the future that lay before us.

Finally they succeeded in taking the life of the Prophet and that of his brother; and they shed the blood of our honored President who sits here today upon this stand. They thought then they had accomplished their hellish work, they thought then the head and front, or root and branch of "Mormonism" was destroyed. But was it? No; it only made us stronger in faith and more united in purpose. "The blood of the martyrs became the seed of the Church."