

the celebrated Parson Newman and the celebrated—what shall I say?—well, Mr. Schuyler Colfax, and others, have aroused the nation and moved the members of Congress to hostile legislation against the Latter-day Saints. Their general declaration has been that polygamy—though polygamy was the war-cry—was not to be dreaded like "Mormon" unity. They term it priestly influence, or the influence of the "Mormon" hierarchy. In reflecting upon this declaration which was freely expressed on numerous occasions during last winter and spring, in the tirades made against the Latter-day Saints, it has caused some curious reflections. What would have been the result if the Methodists, the Presbyterians, the Baptists and all the prominent denominations of America, had been true disciples of Christ, and had come under that rule laid down in the Savior's prayer—if they had all become one in Christ as he was one with the Father? What would have been the result? Methinks things would be very different in the history of American government from what we now see. We will refer, for example, to the condition of things prior to the late civil war, and about the time the republican party incorporated in their platform at the Philadelphia convention in 1856, the celebrated plank known as the twin relics—in which they pledged themselves to exterminate the twin relics, slavery and polygamy. What was the condition of the religious sects of America at that time? Those who are familiar with the history of those times will remember that preparatory to that great struggle which resulted in the great civil war, there had been a complete separation and two distinct organizations of all the prominent sects

of America. The Methodist church was divided into the Methodist church north and the Methodist church south; the Presbyterians were divided into the Presbyterian Church north and the Presbyterian church south; the Baptists, the Campbellites and the other various sects were divided in like manner, the Mason and Dickson line, as it was called, was the line of division between the churches north and the churches south; and substantially the same line marked the boundary between the southern confederacy and northern. States during the war, for the division commenced in the churches, and it was the various religious sects of America that worked up the war. They divided one against another, and brought on the war. And when the Northern and Southern armies were marching against and slaying each other by hundreds of thousands, every regiment and division of the army on both sides were encouraged by the prayers and preaching of their respective chaplains of the various sects on both sides, each praying for the success of their arms, that each side might succeed in using up the opposite side.

Now imagine them, for a moment, to be the true disciples of Christ, Ministers of the true and everlasting Gospel holding power and authority from him. What would have been the result if the Lord had heard the prayers of the religious elements of these two contending parties? The only thing we can think of as expressing the idea, is the old fable of the Kilkenny cats, which, it is said, fought each other and devoured each other all but the tails, and they began to jump at each other. From the results one would suppose that the Lord heard the prayers on both sides to a con-