

the language of Scripture, "Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye." Where, I would ask, could we look for a more decidedly marked expression of the one-man power than in the case we have recently had in Utah, in which the Governor gave the certificate of election to the man for whom the insignificant number of 1,300 votes was cast, withholding it from the rightful representative of the people for whom 18,000 votes were recorded? The persistency with which he and his friends, the enemies of this people, have sought to fasten this fraud upon the people in this Territory, not to say anything about the one-man power provided for in the Organic Act! A federal governor, a stranger sent among us with an absolute veto, possessing the power to wipe out the doings of a whole session of the people's representatives!

I will further direct attention to all reflecting men to the scenes in the Senate and the House of Representatives of the United States when the Edmunds' bill was put through under what is called the gag law of the previous question, cutting off amendments and limiting debate. I will appeal to every honest man—if there be an honest politician in the land—by asking, Who among them possesses the freedom of speaking and acting only in obedience to the party lash, and what Senator or Representative dare try to air his sentiments or vote contrary to the dictum of his party leaders? Shame upon them when they talk about the exercise of one-man power in Utah! If there is a people upon the earth that exercise greater freedom of speech or action than the Latter-day Saints,

I hope and pray that we may grow until we become their equals at least.

Every principle in our holy religion tends to freedom, or in the language of the New Testament, the Gospel is the perfect law of liberty. The reason that it is so is, because it lifts the spirits of man above the law, or, in other words, it teaches him to work righteousness and thereby escape the penalties of the law, and enables him to enjoy that perfect freedom which God has ordained for all flesh—the freedom to do right, but there is no liberty to do wrong without incurring the penalty of that wrongdoing, therefore, every one who does wrong must accept of the consequences of that wrong, and may expect to suffer the penalty either in time or in eternity. The Gospel then extends to us the freedom to do right, and the laws of our common country used to extend this right and privilege to its citizens. This was declared by the fathers in the famous Declaration of Independence, and which was consolidated by the fathers of the Constitution of our country, which was one of the fruits of their great struggle.

This famous declaration enunciated the doctrine that "all just powers of government are derived from the consent of the governed;" and upon this principle are the institutions of our country founded; and it is only through the guarantees of this fundamental doctrine underlying our institutions that there can be any freedom. This declaration of the fathers embodied in that celebrated instrument, signed on the 4th of July, 1876, is the embodiment of the principles of civil and religious liberty, such freedom as God has ever taught and sought to establish among his children from