I think the investigation will prove profitable to them, if it is only done in the right spirit; but the object, I suppose, in making it a special study is to do something, to deal with its imaginary evils, to devise some plan that will reach this system that appears to be so hateful. Well, now, I call this a remarkable feature of this work. I think it is exceedingly wonderful that so small a people—a people whom every one must admit who visits this country, are peaceful—should create such a disturbance in the earth and be the cause of so much thought, so much writing and speech making. And it has not been the case in Utah alone, that is, since the Latter-day Saints came to Utah, but it has been a peculiarity of this work—the work of God—from the day of its inception in these last days until the present. And what is still more remarkable, it was predicted that this would be the case about it when it first started and before it, in fact, had an organization.

Doubtless the most of you remember that when Joseph Smith was visited by an angel of God when he was quite a youth, it was said to him by the angel that his name should be known for good and evil throughout the earth, and most wonderfully has that statement been fulfilled in his case and in the case of all those who have embraced the everlasting Gospel. This was said before the Church was organized; it was published directly after the organization.

Doubtless you are all familiar—or most of you are—with the letters of Oliver Cowdery to W. W. Phelps, in which this was published among the earliest writings that were sent forth by this Church, and when to all human appearances there was not the least probability of it being fulfilled, except a man should have the spirit of revelation to discern the future. But when the Church was organized it created a sensation in the neighborhood—it attracted attention—men's minds were drawn towards it. As it increased the excitement spread, and among the earliest predictions that I remember hearing, connected with this work, was, that it had called forth the attention of townships and of counties and of States, and it was said of it, that it should spread until it would attract the attention of the United States and of the world. This was one of the earliest predictions that was uttered connected with the work, and it was also predicted concerning it, that its missionaries should go to every land and to every people, and carry the glad tidings of salvation, and should be the means of gathering out of every nation, kindred, tongue and people, the honest in heart, who should gather together in one place, and should be known by the name of Zion. I often think of this. The wonderful manner in which this people called Latter-day Saints dwelling in Utah have been gathered together is a subject of never-ceasing interest to me.

Before the organization of the Church of Jesus Christ of Latter-day Saints, Joseph Smith received revelations which he said were revelations from God. They are now embodied in this book, which we call the Book of Doctrine and Covenants and among the earliest of these revelations is found a statement given by the Lord Jesus Christ, through Joseph Smith, to the effect that he intended to bring forth and establish Zion, and that He would gather together the people who would obey His Gospel. This prediction is particularly note-