

face, when idolatrous and all manner of worship, except that of the true and living God, prevailed among the nations generally. But it is not given unto us that we should contend with weapons of war; that inasmuch as we serve him, he will fight our battles for us. How has he done this? Have we forgotten how he managed to keep us out of the late terrible fratricidal war, when our great country was divided in a sanguinary struggle? How did he graciously regard us? It was by telling us to arise and go hence.

Some of you well remember in what haste we gathered our little remaining substance in Nauvoo, leaving our homes in the winter season, and how we crossed the river on the ice. History attests the fact that we left none too soon to escape the dire necessity of taking up weapons of war against our fellow man. The great reason why David was not allowed to build a house to the Lord, was because he had been a man of blood. He had commenced to gather his thousands of talents of gold and silver together, and was ready to build, but the Lord told him he should not, that he had been too much a man of war, had shed too much blood; but that he might get the materials together, and that Solomon, his son, should build a temple to his name. It is plainly to be seen, in the wisdom of God, that the Saints are not to take that course; but on the contrary, the Lord requires of them that they preserve to themselves pure hearts and clean hands to build His Temples. Was not this a great and wonderful manifestation of his loving kindness, was it not a demonstration to a great people of his tender mercy in preserving us from that fratricidal strife

that arose in the nation? Where is the heart that cannot be thankful for this? Here is one great, we may say, world-wide demonstration of his kindness and goodness to provide for his people, and to preserve them from dire calamities, the direst of calamities that overtake the human family. Let us then sense the feeling and spirit of the ancient prophet Isaiah when speaking of the judgments of the latter days, that the watchmen should lift up their voices and speak comforting words to Zion. And what should they say? "Thy God reigneth." That is the word to us, brethren and sisters. "Thy God reigneth." Let us learn to know and sense it, put our trust in him, and learn that it is he that builds up nations, and it is he that levels them to the dust; that it is he that raises up and makes rulers and people to become mighty in the earth, and that it is he that permits them to go down into insignificance, shame and contempt.

How has it been when our enemies in our midst, in violation of a sacred principle of the Constitution, have said that we should not bear arms, which we had been wont to do in celebrating the anniversary of our national independence, and for our own protection in this new and Indian country, and that too in accordance with a provision of the Constitution; when we submitted in silence to this indignity, what has been wrought out in our behalf? As if the heavens took momentary record of it, from that day to this the enmity that has existed among the unprincipled, low and degraded Lamanites upon our borders has been hushed to silence; the manner in which we have dealt with them has been felt for good. Terrible wars have been prevented by the