licanism would be established and the work of God with which we are connected become universal. Brother Joseph had predicted this. The Elders, the Saints, the people old and young believed it with all their hearts. The hatred of mobs, the burning of houses, the destruction of property, the expulsion from homes never weakened their confidence in the truth of these predictions, and their eventual fulfillment. That feeling had been implanted there by the Almighty; the Spirit of God had borne testimony to it in their hearts, and they never doubted it. Hated by a township, they foresaw the time when they would be hated by a county; hated by a county, they foresaw the time when they would be hated by a State; hated by a State, they foresaw the time when they would be hated by men who constituted a party who, it might be said, were the representatives of the nation; hated by a nation, they foresaw the time when they would be hated by other nations, until, as I have said, their loyalty to truth, to virtue, to good government, to good order and everything that is pure, holy and Godlike, would be vindicated and established in the eyes of all men—by the nations at large, as well as their fellow citizens.

How unlikely a thing to have been when there were but six persons composing this church! Yet the revelations given previous to that organization, the word of God as it has come down to us embalmed in that sacred book which contains the revelations given through the Prophet Joseph Smith, foretells in plainness just such results as these that I have alluded to. The spirit of this work, its character, the results which should follow it were plainly mapped out beforehand as

though all the events connected with it had already taken place and were written by the pen of the historian, instead of that of the prophet. The historian can delineate with no greater accuracy (though he may give more details) when he writes the history of this people and the results of the labors of the elders of this Church, than it has been written for half a century.

The inhabitants of the earth, contrary to their will, and despite their wishes, are contributing to establish the prophetic calling of Brother Joseph Smith, and to fulfill the revelations of God given through him. Hated as he has been; despised as he has been; derided as he has been, this is the result of their actions. The destiny of this people has been clearly foretold. Here are men whom I see around me, whose heads are whitened with years, whose bodies are frail and trembling, and women, too, who have been connected with this Church from its earliest days, who know of the truth of what I am stating, who know that there is nothing that they behold today that they did not behold by the spirit of prophecy and with the eye of faith years and years ago. And many things that are yet unfulfilled, that yet remain in the womb of time, to be yet brought forth. The destiny, as I have said, of the people, is written in heaven, it is enrolled in the archives of eternity. God has spoken it; the eternal fiat has gone forth, and it will never be revoked. We play our part; we figure as actors in these scenes. By and by others will come; the column of humanity will march on; the column from the eternal worlds will continue to descend. Myriads of the just are watching with, I might say, eagerness, the development of this work

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