LIBERTY OF CONSCIENCE—MAN ACCOUNTABLE TO GOD—
THE FALL OF ADAM AND EVE PREORDAINED—REDEMPTION
AND RESURRECTION—THE GOSPEL IN ANCIENT AND IN
MODERN TIMES—FULFILLMENT OF PROPHECY—
A FALSEHOOD REFUTED—PATRIARCHAL MARRIAGE—
ITS PURITY AND ITS ETERNAL PURPOSE

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DISCOURSE BY APOSTLE WILFORD WOODRUFF, DELIVERED IN THE TABERNACLE,
SALT LAKE CITY, SUNDAY, MAY 14, 1882
Reported by Geo. F. Gibbs

I feel disposed to read a chapter in the Bible; the chapter that I shall read contains, perhaps, a stronger chain of truth concerning life and death, the fall and redemption of man, the redemption and resurrection of the dead, than any other I know of in the Bible.

The speaker then read the 15th chapter of 1st Corinthians, and said:

Before proceeding to make any remarks upon this chapter, I wish to say that there is no person who knows, before entering this building, who is going to address the assembly, and, therefore, we have no prepared sermons to deliver, it may be a miller, or it may be a mason, it may be a carpenter, or it may be a farmer, a lawyer, a merchant, or otherwise; this practice is peculiar to the Church of Jesus Christ of Latterday Saints, and the tendency is to make the speaker, whoever he may be, depend upon the spirit of inspiration to guide his thoughts and dictate his remarks. And, as a general thing if God, through this means, gives us nothing to say, we can say nothing to instruct the people.

I have often expressed my views with regard to the position we occupy before heaven and earth, before God, angels and men, and the views of Jesus and His Apostles and Elders, as they have come down to us, give a key to what I wish to say upon this subject. If there is an Emperor, a King, a President, a ruler of any nation or people, whether a monarchy, kingdom or republic—that takes away from any of his subjects or fellow citizens the right to worship God according to the dictates of their own consciences, he deprives them of a right which the God of heaven has guaranteed unto them. These are the sentiments of the Latter-day Saints. We believe in giving to all men freedom, freedom in spirit and action; we believe in religionists of every creed and faith enjoying the liberty to worship God according to the dictates of their own consciences, which right is guaranteed unto them by God himself; and the man or set of men that would deprive their fellows of this God-given right, assume a responsibility that they must answer for before the bar of God. If I had the power and

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