

sinner, from the days of Father Adam to the days of Jesus that ever rose from the dead through the keys and power of the resurrection. Although we read of some who were restored to life, but this was not what is termed the resurrection.

With regard to redemption, Paul said: All the children of Adam are redeemed from the fall by the atoning blood of Jesus, and all infants are redeemed as well as other people. There is no infant or child that has died before arriving at the years of accountability, but what is redeemed, and is therefore entirely beyond the torments of hell, to use a sectarian term. And any doctrine, such as the sprinkling of infants or any religious rite for little children is of no effect whatever neither in this world nor in the world to come. It is a man-made doctrine, and therefore not ordained of God; and I will defy any man to find in any of the records of divine truth any ordinance instituted for the salvation of little innocent children; it would be unnecessary on the face of it, and the only thing that can be found is where Jesus took the little ones in his arms and blessed them, which is and would be perfectly right to do according to the order of God. But the sprinkling of infants or the doctrine that infants go to hell under any circumstances, is a doctrine ordained of man and not of God, and is therefore of no avail and entirely wrong and displeasing in the sight of God. So much about the infants. I will say again they are redeemed by the blood of Jesus Christ, and when they die, whether of Christian, Pagan or Jewish parentage, their spirits are taken home to God who gave them, and never go to suffer torments of any kind.

Another subject I wish to say a

few words upon: "In Christ all are made alive." Since the day that sin entered into the world men have been held accountable for their own acts, and it has been known upon this earth from the day, at least, that Cain slew his brother Abel. And sin has presented itself in different grades; there are murder, blasphemy, lying, stealing, whoredom, and abominations of many different forms, which have followed man from generation to generation. For there was a power that dwelt upon the earth in the form of thousands and millions of fallen spirits, one-third of the hosts of heaven, which had been cast out of heaven with the devil in the great rebellion, who remain in that condition and who do not possess tabernacles, and they make war upon the Saints of God, wherever or whenever they are found upon the earth, and upon all men; they seek to destroy the whole human family, and have done so from the beginning until the present day, and they have not ceased their labors, nor do they intend to while Satan remains unbound. All the children of men who arrive at the years of accountability are guilty of sin, all being inclined to do evil as the sparks are to fly upwards. "What shall we do to be saved" was the cry of the people who heard the preaching of Peter on the day of Pentecost, and the same may be said to be applicable to all men in every generation. The answer would be, obey the law of the Gospel. This is the safe means given for the salvation of the human family. The law of God, the Gospel of Jesus Christ, which Gospel contains the laws of God; it contains the ordinances, it contains the commandments, and any man that breaks them is guilty before God. And I will here say, as I wish to be understood by all men, that