

better plan of salvation than that which we possess. But they come here because they are paid to come. They make their living by coming. It is a profession like that of the physician or surgeon, who comes here to administer to our physical ailments. In this respect the Elders of this Church differ from all others. They go out without purse and scribe, relying upon the Lord, putting their trust in him, devoting their time, their energies, and the ability that God has given unto them for the purpose of enlightening their fellow men concerning that which they know to be the truth. I do not know any greater evidence than this that men could give to their fellow men of their sincerity. And when men go forth in this way they are very likely to live so that the spirit of the mighty God of Jacob will be with them, they are likely to feel after it, to seek in faith to obtain God's blessing. When a man is hungry, when he is without money, when he has no friends, he is very apt to feel after some Being that has power; if he has any faith in God he is very apt to exercise it, and by the constant exercise of that faith, if he did not know before he went upon his mission that God lives, that God is near, that he hears and answers prayer, he would be very likely to learn these things before a great while, and so become strengthened in his faith so that he would ask, believing when he did ask that he would receive the very thing that he desired. God in his mercy has commanded his people to take this course. He has commanded his Elders to go forth and preach his Gospel, not for a salary, not for hire, not for the sake of enjoying pleasant times and the favor of mankind, but that they may be the means in his hands of saving

the world and of bearing such a testimony to the world concerning this Gospel, that it will be left without excuse, at the same time promising his servants that he would raise up friends to them that they should have their needs supplied. It is one of the most remarkable things connected with this Church, that from the day it was founded until the present time no man has gone forth called of God to proclaim the Gospel in faith, but he has returned bearing testimony that God has opened his way, that God has fed him, that God has clothed him, that God has put it into the hearts of people to assist him, that he has traveled by sea, traveled by land, traveled amongst strangers in lands where strange languages were spoken—yet at no time has he ever lacked for food, raiment, or any of those things which were necessary to enable him to accomplish the mission upon which he had been sent.

As a people, brethren and sisters, we do not appreciate the value of this training. I am satisfied that we ourselves scarcely comprehend the blessing there is in such educational conditions. In an age of almost universal skepticism it is of the utmost value to us as a people that we should receive the training that our Elders get when they go abroad among the nations of the earth preaching the Gospel. Without it we should lack opportunities of testing the Lord, of being tested ourselves in regard to our faith, of proving to our own satisfaction that God lives, and that God hears and answers prayer, and that he does interpose in behalf of the humble, the weak and the insignificant when they approach him in faith in the name of Jesus and ask for this interposition. A perusal of the