

Saints in any period of their history have displayed such weakness and lack of faith; however trying our circumstances may have been, we have never been guilty of such pronounced ingratitude to God. At the time the mob came against us in Missouri there were but a few of us, and the circumstances were such it was impossible to expect deliverance except through the intervention of the Almighty. There may, it is true, have been some persons at that time whose hearts failed them under the very trying circumstances in which we were placed; but they were very few. The Latter-day Saints had received the Gospel accompanied by the Holy Spirit; and it was in consequence of that miraculous influence and power that was and had been upon them at various times, which caused them to have faith in their deliverance. They did not display the weakness and folly that we see manifested in the children of Israel on the occasion referred to in the verses I have read, as well as on many other occasions. There were a few, however, that wished to turn back to Babylon and give up their faith, the ordeal being too severe. In reading ecclesiastical history we find that even the prophets on certain occasions, displayed more or less weakness; and I have thought that Moses exhibited a little on this occasion, that is, if the translation be strictly correct. He saw the difficulties, and although he had more faith and knowledge in his bosom than all the faith and knowledge of the people put together, yet there seemed to be a feebleness in the course that he advised on this occasion. With the Red Sea in front and the army of Pharaoh pressing closely in the rear, the state of affairs, of course, seemed critical,

and it was apparent to all: and while the people were bewailing their condition Moses gave instructions, saying, "Fear ye not"—now that part of it was excellent, and may apply to the Latter-day Saints, and will always be applicable in whatever condition they may be placed; but the after part of the instruction I would scarcely think was exactly applicable on that occasion, and it certainly would not be to the Latter-day Saints in any situation or circumstance, namely, "Stand still, and see the salvation of the Lord." It appears from this verse which I will read, that Moses began to cry unto the Lord for deliverance; and the Lord answered him saying: "Wherefore criest thou unto me? speak unto the children of Israel, that they go forward." There was no standing still; there never has been since the day that the Almighty commenced to establish His work, the people have always been required to move on and never stand still. Although the Lord will work and accomplish wonders in regard to the deliverance of His people when impediments arise in the path of their progress and no human power or ability can remove them, then God by His power will do so, but it is the business of those who profess to be engaged in His work to move on, to go forward, and that too without murmuring or having to be urged; so long as there remains a step forward to be taken, that step should be taken. As in this case it was not wisdom for the people to stand still to see the salvation of the Lord, but the word was, move on, go forward, have faith, so that when they should come to the water's edge and place their feet therein, that then the Lord would either move upon the Egyptians to stay the hand of destruction, or show His power in