

him, saying, teach us to pray, as John taught his disciples. Said he, "When you pray, say, Our Father, who art in heaven." Who? Our Father. What, my Father and your Father? Yes; and the God and Father of the spirits of all flesh. Our Father who art in heaven; hallowed be Thy name. Let me reverence Thee, O God, in all my doings, in all my acts, in all my proceedings, in all my associations with men and with the Church and kingdom of God and with the world—let me always reverence Thee. Hallowed be thy name. Thy kingdom come. What kingdom? What is the meaning of "thy kingdom come?" It means the rule of God; it means the law of God; it means the government of God; it means the people who have listened to and who are willing to listen to and observe the commands of Jehovah; and it means that there is a God who is willing to guide and direct and sustain his people. Thy kingdom come, that thy government may be established, and the principles of eternal truth as they exist in the heavens may be imparted to men; and that, when they are imparted to men, those men may be in subjection to those laws and to that government, and live in the fear of God, keeping his commandments and being under his direction. Thy kingdom come; that the confusion, the lasciviousness and corruption, the evil and wickedness, the murder and bloodshed that now exist among mankind may be done away, and the principles of truth and right, the principles of kindness, charity and love as they dwell in the bosom of the Gods, may dwell with us.

"Thy will be done." Not my will, not my desires, not my wishes. I do not know, you do not know,

what would be good for us; I do not know what would be good for this people only as God teaches me. I do not want to teach my ideas; I want to know the will of God, and then teach it. We should all seek to know the will of God, and then do it. Thy will be done. What brought you and me here? Did we have any knowledge of the will of God? Not until he revealed it. Did we have any knowledge of the kingdom of God? Not until He revealed it; and numbers of us have very little knowledge of it today, very little indeed. We have very little knowledge of the kingdom of God; and yet we have been here year after year, and have been taught for many years the sacred principles of truth communicated by the holy Priesthood, but we hardly comprehend them. Is there a principle that we have received associated with the Gospel of the Son of God, that we should have received if God had not revealed it to Joseph Smith His Prophet? No; we knew nothing about them. Is there anybody among these aged and grayhaired men who came to an understanding of even the first principles of the Gospel until he revealed them anew? No. Do you know it? I know it to be a fact. I knew Joseph Smith and Brigham Young very well and other prominent men of this Church; and I have met with men in different nations, of all grades and classes of position and intelligence, and I know that they do not know the principles of eternal truth as God has revealed them to us. Have we anything, then, to boast of or to glory in? I have not, only in God. But I thank God our Heavenly Father and His Son Jesus Christ and the Holy Priesthood that existed, that God in his mercy has been