Christ, repent of all sins, be immersed in water for their remission and have hands laid upon you for the reception of the Holy Ghost, and you shall *know* these things to be true, for, through obedience to the law of life, comes the testimony of Jesus, which is the spirit of prophecy."

Ask the members of the so-called Christian sects if their ministers come to them offering such a test of their authority to speak in the name of Him who descended beneath all things that he might arise above all things—ask them for the testimony of Him who led captivity captive, and gave gifts to men, what gifts they have to offer, what promises of godly knowledge they have to make? Ask them for the testimony of Jesus and to show the plan of salvation built upon the rock of revelation against which the gates of hell cannot prevail, and you will be made painfully to feel that they have none of these things. A form of godliness they may exhibit, but the *power*, they do not have.

"Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name they shall cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them."

Such was the commission given to the Apostles anciently, and the gifts and blessings, some of which I have enumerated, following the believer whose faith led to works, were evidences of the authority of the Lord's disciples who bore that commission. Their testimony being true and faithful, received the endorsement of the Holy Spirit.

Unlike ministers of the various Christian denominations the Elders of this Church claim no part of the commission given by the Lord to his ancient Apostles, but they do claim, and do have authority from Jesus Christ to preach his Gospel, and the signs that followed believers then follow them now, as thousands can testify. Most so-called Christians have long since discarded the idea of works, holding that salvation coming only by grace, belief alone, is essential.

Now, I hold that they have not only discarded all works, but belief as well. My reason for so doing is I think logical and conclusive. Jesus declared that certain signs should follow them that believe, but modern divines do not even pretend that any one of the signs enumerated follow those that accept their teachings. Therefore, relying upon the words of the Lord, we must, we are bound to conclude that they do not even believe the Gospel, or if they do the promise of Christ certainly fails. I am aware that such a conclusion gives a choice between but two horns of a disagreeable dilemma, but we had nothing to do in the arrangement of matters which have brought it about; we only speak of facts as they exist. Again, ask the ministers of any of the Protestant churches where they got their authority to preach? They will tell you not from the Roman Mother Church which claims Apostolic succession from Peter, but they will refer you I think, in most instances, to the words of Jesus already quoted, wherein he instructed his disciples to go into all the world and preach the Gospel to every creature, etc. They will tell you that here is where they get their authority, and they claim that commission is to them as well as to those to whom it was di-

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