

rectly given. Let us submit the test and see how this claim stands. Those who anciently had the commission and authority were endorsed by the spirit and power of God which caused certain heavenly gifts and blessings to follow those who believed their testimony and teachings. Do any of those gifts and blessings follow the believers in the teachings of modern divines who claim the same authority and commission? No, not one. They the ministers themselves hold them nonessential, and hence done away. They are, indeed, done away so far as our Christian friends are concerned, and so is the authority and commission of their ministers done away, so far as the endorsement of their teaching by the Holy Ghost is concerned.

I desire here to bear my testimony that the gifts and blessings enumerated by the Savior as those that should follow believers, do follow in this day, the authoritative preaching and administration of the ordinances of the Gospel, and that the Elders of this Church are clothed with authority from God. It did not come from the Roman Mother Church, nor from any of her Protestant daughters, but was restored to earth in our day by Peter, James and John, to whom Jesus Himself gave it. In their charge it was authority that bore fruit as testimony of its efficacy and divine power; committed to the charge of God's servants it does likewise in this age among this people.

Lacking the revelations of the Holy Ghost, men and self-constituted ministers are not led into all truth but teach, instead thereof, opinions and vain imaginings. As an instance I refer to a sermon preached not long since by an eminent divine in the East for whose liberal views and outspoken advo-

cacy of them in many respects I entertain admiration, for they have, in my opinion, a tendency to liberalize the ideas of some who otherwise would have inclined to religious bigotry or, on the other hand to infidelity. In seeking to illustrate how the various Christian sects were moving heavenward, this divine compared the kingdom of God to the city of Philadelphia, which has numerous railway connections leading from almost every direction but all centering in that city. Upon these numerous railways daily move many trains composed of numerous cars containing many people traveling from various directions on different roads, but all bound for the city of Philadelphia. Now this doctrine being broad and liberal would certainly commend itself to every thoughtful and charitable Christian did it not, when tested by the Master's perfect standard, reveal a defect—a fatal one too, which all who rely upon it must eventually find to their disappointment and sorrow. The doctrine however attractive, is absolutely untrue, for Jesus Himself has declared that there is *but* one way, "Strait is the gate, and narrow is the way (not many ways like the roads leading to the city of Philadelphia), and few there be that find it."

Now why do eminent, educated, influential men, who have chosen the ministry as a profession, and who pretend to teach the Gospel to others advocate as doctrine ideas so diametrically opposed to the eternal truths advanced by Christ himself? The answer is simple, lacking the inspiration and revelations of the Holy Spirit—having no Comforter to lead them into all truth, bring things to their remembrance and show them things to come, they teach for doc-