

trine the opinions of men. Being filled with worldly wisdom but not the power of God. "They divine for money and preach for hire." Again Christ prayed that his disciples might be one with Him as He was with the Father, and that all should believe the *words* of the disciples that they might be one with Him, as He was one with the Father. Are Christians claiming belief in those words, one? No, the various denominations are not only divided against each other, but in some instances are divided among themselves. During the late civil war, as was stated yesterday, members of the same church south of the Mason and Dixon line were praying for the destruction of their brethren of the same church north of it, while, on the other hand, those north were making a like petition to the same God against their brethren south of that line. According, however, to their own idea of God, He could hardly have heard and answered either party; for, having no body he could not hear, and having no passions he would have been indifferent, had he been able to hear.

Notwithstanding this, however, many, very many on both sides were destroyed and, as we believe, needlessly. Of one thing we may be certain, and that is the members of the various Christian denominations are not one. Therefore there is but one of two conclusions at which the reasoning and thoughtful can arrive. Either God has ceased to answer the prayer of His Son, or the various conflicting religious sects are not believers in the Gospel. And as they put great stress upon faith or belief, I have endeavored and think I have not failed to show that they are not even true believers, for they are certainly not united and one with Christ as He is one with the Father,

nor as His ancient disciples were one with Him.

In mentioning these matters, I have tried to do so in a respectful manner, having regard for the feelings of those who differ from us in religious affairs. There are many people in the world who do not believe as we do, but for whom I entertain a high personal regard; for according to the light they have, they are moral, honest and just, and are as devoted to what they believe to be right as we possibly can be. Thousands and hundreds of thousands of people in the world are just as sincere as we are; but to be sincere in a matter does not make that matter true.

While at the City of Mexico recently, I saw many exhibitions of religious devotion and sincerity. On certain feast days people there do strange things. I have seen women walk upon their knees three miles over rough stony roads, being rewarded at the end of their painful journey with a plaited crown of thorns placed upon their heads, while being carried upon the shoulders of strong men, amid the cheering multitude, who praised them for having accomplished what they believed to be a saintly, meritorious task. Again, I have seen ladies of refinement, wealth and influence trail their rich satin and velvet robes through the dirt and filth accumulated upon the floors of the great cathedral, for hours they would kneel in adoration before an image, while being jostled by ignorant, degraded, vermin-covered Indians, worshipping at the same shrine. On other occasions I have witnessed for weeks together the revelry of Catholic maskers who frequented the streets, theaters and balls, night and day. At some of those masked balls it was said