

the Latter-day Saints? No. The burden of the prayer of this community was to give us a trial before condemning us, to hear our cause before convicting and executing us; in other words, that an investigating committee be sent to the people of Utah to see them as they are; to come, if need be, into our homes and pry into every detail of our social relations, and then judge the tree by its fruits. If the children of the Latter-day Saints, as has been asserted, are frail in body and weak in intellect, we asked the statesmen of our land to come and demonstrate it for our benefit and their information, or send a competent and reliable commission to investigate the matter for them. If we are all immoral people—as we have been accused of being—we want the nation to say so through the mouths of honorable men. That is what we prayed for. Our petitions were not heard, I doubt if they were even read, and, yet, have we any feelings of enmity towards our nation because of it? I have not, not in the least. There is not a man, woman or child in all this broad land for whom I have one particle of hatred. Thank God for that. That is what my religion has taught me. And while I know that I am by no means perfect in keeping that higher law which Jesus gave, namely, *Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you*, I am trying to become so. That is a law of the Gospel which we must all eventually observe in spirit and practice. I am trying to pray for men who by night and day use their influence and every means in their power to crush out a people whom I love, and who are innocent before God of the

vile slanders constantly heaped upon them. When we, as Saints of the Most High, shall have learned to love our enemies and pray for those who despitefully use us—shall have learned it so well, that prayerful humble practice impresses it upon the tablets of our hearts, from which every desire to oppress our fellow man has been eradicated, then, and not till then will the government rule, and dominion be given into the hands of this people.

Zion will be redeemed, God's kingdom bear sway and His people, under Christ Jesus our Lord, will rule when the law goes forth from Zion, and the word of the Lord from Jerusalem.

Much has been said about the domination of the "Mormon" Priesthood. In Europe, in the States of the Union, and even in Mexico it has been stated that "Mormons" are controlled like slaves, being obliged to yield obedience, right or wrong, to the behest of Church leaders. I bear my testimony that the statement is utterly untrue. No part of the Union possesses a freer and more independent people than these mountain valleys. Indeed I hesitate not to say that their equal in fearlessness of wrongful church, political or other influences cannot be found elsewhere. They neither crouch beneath public opinion nor cower before the pulpit and press. The names of prominent businessmen of Eastern cities, with whom for years our merchants have done business, appeared in the public prints as the vice-presidents of anti-"Mormon" meetings; thus making them seem to join in the raid against our people. When asked regarding the matter a number confessed that their names had been used without either their knowledge