Saints of old; and yet Christians appear to be utterly unable to learn a lesson from the parallel. To them nothing good can come out of Nazareth, and the kingdom of heaven they cannot see, for they have not been born again. The world loves its own, but it loved not the disciples of Jesus because he called them out of the world. On the same principle the world cannot love us. Let us realize this fact, and while being just to all men, let us live the religion of Jesus Christ, and trust in God. If we are pressed on all sides from without, it will tend to unite and make us all the more solid. Snow is soft and yielding, melting easily under the genial rays of the sun, but press it hard from every side and it congeals into a frozen mass, and in that state is capable of resisting mighty forces.

Pressure from without, as observed before, will tend to unite and make us better and stronger. Better because the spirit manifested towards us by the wicked, will cause us to lay aside the little envies and jealousies that may have existed among us. Stronger, because the hatred of our enemies will teach us to trust more fully in God. And in doing this we shall learn to follow the example of the faithful and true. A special law was passed for the sole purpose of entrapping the three Hebrew boys. It failed. When questioned by the wrathful king they could not say whether God would preserve or suffer them to perish, but they could say that "they would not fall down and worship the image which the king had made." No fault could be found with Daniel, so those who were jealous of his growing influence and power succeeded in securing the enactment of a special law which they knew he must violate or be false to his God. But Daniel was true to God, and with his face turned toward Jerusalem, prayed as before. How many Daniels or Hebrew boys we have among us I do not know. Lions' dens and heated caldrons, prisons and dungeon cells, the rack and the rope, have each and all been used to punish those unwilling to forsake God, or disobey His laws. They have their terrors, but the bloodstained pages of history attest that they have been failures when applied as means with which to change men's religion, violate conscience, or coerce the human mind. As it has been in the past, so it will be in the future; the faithful being inspired with the Holy Ghost, will set their hearts upon the redemption of Zion, and relying upon the promises, will turn their faces towards Jerusalem, pray as before, and follow Jesus Christ in life and death. Let the wicked rage and the adversary exert his power, the righteous will gain the victory, and when thrones are cast down the Saints shall prevail.

Let us maintain the Constitution of our country, and all laws enacted in conformity therewith, realizing that the destruction of the Constitution must lead to the ruin and destruction of the Union. Let us honor the rulers of the nation and uphold them, by faith and prayers as long as it is possible to do so. I desire to regard the President as an honorable man. As the chief executive of a great nation he should have the confidence and respect of the people. Should he select honorable, unbiased gentlemen for the Utah commission, as I have reason to hope he will, they can do much towards modifying the unjust law under which they must act, but whether such are appointed