

if that be done and the people are willing to respond to it, all well and good; and whatever amount is subscribed, I will, as Trustee-in-Trust, add my proportion to it, according to the pro-rata in the figures mentioned. What do you say, do you think you can stand it? (President W. B. Preston, I think we can, we'll try), Brother Preston says he thinks you can or will be found trying. I do not know what your donation will amount to, and therefore I will undertake to say now that the Trustee-in-Trust will be good for \$5,000, which it is stated will be a fourth of the sum required to finish the work. I would like to know now whether you are willing that I, as Trustee-in-Trust, should help you to the amount of \$5,000? All that are willing raise up the right hand. (A forest of hands went up.) I believe that is carried. (Laughter.) Now I want you to put to that the sum of \$10,000. (Here President Taylor's attention was called to the fact that he had made a mistake, that the proportion of the people would be \$15,000 instead of \$10,000.) I am reminded that I have made a mistake, that it should be \$15,000. Will the clerk please give us the correct figures so that we may do things understandingly. (The clerk ascertained that the Trustee-in-Trust had paid more than one-fourth but not quite one-third.) We will not be too precise about these matters, perhaps it would be as well to err on that side as on the other, for in any event, we are all of us desirous to see the work progress and have all our liabilities met. Well, we'll let it go at \$10,000. I propose to give you my portion on demand that these men may get their pay, and then allow you a little time to get in your harvest which will give you an op-

portunity to accomplish your end of the matter. What do you say? The question was put to vote and carried unanimously.

There were some remarks made about liquor drinking this morning, and some people seem to think that there is a great difficulty about managing these things, but I don't think there is if we can only manage ourselves. I feel like giving you credit for what you have done in this respect, and hope that you will be able to keep it up.

I want to state here, that God has organized His Church in such a way that all of these matters can be arranged within the Church, law or no law, if we will only do our duty, and each of us magnify our calling and our Priesthood in the various positions that we occupy in the Church and kingdom of God. And it is a much better principle than the civil law, as the civil law is frequently perverted by maladministration and made to operate in such a way as to trample on the rights of man.

The organization of the Church is after the plan that exists in heaven, and according to the principles that God has revealed in the interest of His Church upon the earth and for the advancement and rolling forth of his kingdom. We start in with the Teacher and with the Priest, whose duty it is to know the position of all the members in their several districts; if they do their duty they will know really and truly the position of all those who come under their charge. Their duty is very simple. What is it? They are to see that there is no hard feeling existing in the breasts of the Saints one towards another; that there are no dishonest or fraudulent acts, no lasciviousness or corruption, no lying, false accusations; profanity or drunk-