

dren is to love each other and the husband and father; all cherishing that love of the Gospel which binds our hearts together, and which alone can carry us through the trials and tribulations of life, and lift us up at the last day.

One would suppose from the hue and cry abroad in the land, which emanates chiefly from the clergy, that they are afraid the institutions of the Latter-day Saints will contaminate the whole land. What hypocrisy! I can hardly exercise patience sufficient to treat it with any degree of sobriety.

I am a native-born American; I was reared in the State of Vermont. In my early days the doctrine taught to our first parents, to multiply and replenish the earth, was popular; but during the period of my life that has elapsed, it has been almost totally ignored by the social circles of New England. When I last visited the old homestead, an old aunt nearly ready to go into her grave, told me that it was irregular for people nowadays to have large families. And it seems that this is the prevailing sentiment of that region; for in traveling through New England it was rarely I saw a woman with more than two or three children. Any of the older families, those honored matrons of New England, who lived contemporary with my mother, thought it honorable to raise large families; but my old aunt who was one of the last of that stock, has, by giving way to allowing the influence of death, has imbibed false notions; and when she thus expressed herself to me I knew she was not speaking the honest sentiments of her heart. Today infanticide and feticide are popular. Modern doctors and doctresses have arisen, men and women who are skilled in what are

called the diseases of women, whose special practice is preventing fecundity, thereby securing to husband and wife the pleasures of self-gratification without bearing the responsibilities of maternity, and the trouble and expense of rearing children. These doctors and doctresses and the American students who have learned to practice their hellish arts, are today engaged in undermining the constitutions of wives and mothers; yes, child murder, this damnable doctrine of devils has become popular throughout New England, and is fast spreading over the American continent. And now it is the Irish woman, who believes in raising children, the foreign element that comes to the country that are considered the vulgar people; and were it not for this flood of foreign immigration the staid New England element would soon become extinct, and I say, in the name of Israel's God, the sooner the better unless they repent of their murders, their whoredoms and their abominations that ascend to the heavens and are a stench in the nostrils of the Almighty. And, yet, it is this New England element whose garments are stained with the blood of innocence, that has found its way through our western States, thus has worked heart and soul with the hireling priesthood in firing up the national heart, and that is urging on hostile legislation against the best and purest people that exist upon the American continent. Is it public morality they seek? Is it the cause of public and private morality they champion? If so, we may repeat what we have so often said, which is so extremely unwelcome for them to hear: Weed your garden first at home, and then let your virtues be directed to the