

thing of integrity and honor; we want something after the character referred to by David: "Lord, who shall dwell in the holy hill? He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart. He that sweareth to his own hurt, and changeth not. He that doeth these things shall never be moved." We want men and women of integrity and truth as the teachers of our children, in order that our children may grow up in the fear of the Lord and full of integrity and righteousness.

Then they talk to us about our virtue. I think that some of these people had better attend to their own affairs. We do not want their system of what they call morality introduced amongst us; we can do without it very, very well. Why do we speak of these things? Because they are matters which concern us. Whilst men and women come here ostensibly to promote your welfare, they hail from places where the most outrageous infamies are perpetrated. Do we wish these corrupting influences introduced into our midst? I think not. Let them cleanse their own Augean stables where they came from, and then talk to us if they wish about purity. Do we want them to teach our wives and daughters how to murder their children—a practice that is prevalent in the places they came from? I should rather think not, nor do we wish the influence of people so educated to introduce their contaminating, corroding and damning practices amongst us, the emanations from such a source are like a pestiferous plague endangering, polluting and contaminating everything that comes within its reach. Newborn children are murdered by the thousands in the large cities of the east; and do they stop

this evil? No. I have been told over and over again that it is not fashionable for women of the places where many of our would-be "Christian" teachers hail from, to have more than one or two children. And what do they do with the rest? To tell it in plain terms, they have a fashionable way of murdering them—either before or after they come into the world. This started with what was called Restellism; it was then denounced as infamous; the plague has now spread until nearly the whole nation is inoculated with it. Are these the kind of people that we wish to correct our morals? I speak of these things for your information. But what will you do with these people, would you persecute them? No; but we do not want them for our teachers. I would not introduce such people to my family, neither would I introduce them to our schools to contaminate our children with the vices that prevail in the places they come from. I do not know anything about the persons that are among you, neither have I heard anything about them excepting this heroic minister of pistol notoriety. (Laughter.) I am reminded too of a move that a number of these so-called ministers of the Gospel made a short time ago in appealing to the nation to help them to root out the abominations which they affirm exist here. Why do I speak of this thing? Because I have a duty to perform as your teacher. We observe all laws and principles that are correct, true and virtuous, and if there is anything else contrary to this we have from time to time called upon our Bishops to purge themselves and their wards from it, and I call upon them here to do the same thing. I have been abroad among the nations of the earth, and so have