

Yes, but do not enter into the associations referred to. We want to mix up with honorable men and women.

I have made some plain remarks, but they are nevertheless true, and I have nothing to take back. Will we rebel against the nation? No. This nation has done a very great deal towards propagating human liberty. We read it in our schoolbooks, and we hear it sometimes proclaimed on the 4th of July, when we talk of the brave things the fathers of this nation performed in the defense of human rights, and it is a great pity, I think, that it should have been so short lived, for while the altar of liberty is yet stained with the blood of the patriots who fought for human rights, it seems almost too bad to make that same altar a forge whereon to make chains to fetter the human mind, to retard the progress of freedom, and to deprive man of his inalienable rights. It is a lamentable thing to reflect upon, yet it is true. It was a sad spectacle that we noticed some time ago in Mr. Evarts, secretary of the nation, calling upon the nations of Europe to assist the United States in crushing out a religious people. We have seen a great many things of a similar kind. Judge Poland and his operations; then the course pursued by Senator Edmunds against an innocent and persecuted people will place him in a very unenviable position.

What course shall we pursue? We purpose to contend for human rights, for the Constitution of the United States, and for the rights and privileges of man and the freedom of humanity. We will try to live our religion and keep the commandments of God. People are wondering what the Commissioners will do. They will do what the Lord will permit

them to do and nothing more. Shall we trouble ourselves about the action of Congress? No. We will put in a word for the liberty of man, equal rights and constitutional principles, and these we will maintain so far as God gives us power. When we have done that we will live our religion; we will cleave unto God and unto truth, maintain virtue, purity and righteousness, and seek for the Spirit of the Lord; we will be humble, faithful and diligent, and we will pray for our enemies and for all men. Jesus when he was put to the test and men were clamoring against him, not only clamoring but they had nailed him to the cross, used these words: "Father, forgive them; for they know not what they do;" they are ignorant, besotted and dark, not acquainted with the principles of righteousness; they know not what they do, Father, forgive them. Then we find the Apostles speaking, calling upon them to repent and be baptized that their sins might be blotted out. When? Then? No. When? "When the times of refreshing shall come from the presence of the Lord; And he shall send Jesus Christ, who was before preached unto you;" and not till then.

What more have we to do? To become saviors upon Mount Zion; to be full of kindness and long-suffering and contend against the sins and corruptions of the world, and cherish purity and holiness in the Lord our God. What else? Some people tell us we ought to proclaim polygamy. We have no such mission. Further, if we were to proclaim the principle that they call polygamy, they could not obey it. We believe in celestial marriage, in celestial covenants, in men and women being united for time and for all eternity. Are