

ply to see and out of sheer curiosity to listen that they may afterwards talk about what they have seen and heard according to their capacity and intelligence to understand and to comprehend that which they hear. A great number of this vast congregation have come from distant nations; they have heard the testimony of the servants of God, thousands of miles from the place they now occupy. They have received that testimony; they accepted and cherished that testimony in their hearts and it has led them to bid adieu to fatherland, to scenes of childhood, of youth, of mature age in many instances, to come to this land which they believed then and still believe to be the land of Zion, to be taught in the ways of the Lord, to be made acquainted with the principles of eternal truth, to comprehend the law of God, and to have an opportunity to practice that law in their lives and conduct. They have come also for the purpose of enjoying the companionship of the people they love—a people who feel as they feel, who believe as they believe, who are inspired as they have been inspired, and are today inspired; they have come to this land for the purpose of receiving ordinances pertaining to their future existence.

By far the greater portion of the people who have thus come, have made sacrifices for this purpose, have checked natural feelings that have arisen in their bosoms, have severed kindred ties, associations, affinities, and affections. What for? "I want to hear the voice of God; I want to hear the words of inspiration; I want to become acquainted with the law that my Father has given for me as well as the rest of his children to be governed by; I want to be placed under the imme-

diately teaching, instruction, and counsel of those whom God has raised up and inspired by His Holy Spirit. I love you, my father; I love you, my mother; I love you, my sister, my brother and my child; but I love God more. I must yield your society; I must sacrifice the associations that I have enjoyed with you, because you cannot think as I think; because you cannot feel as I feel; because you are not inspired as I am inspired." We might mention other sacrifices that have had to be made, other things that have had to be yielded, given up, parted with, for this holy purpose and this holy desire that I have named this afternoon; for the feeling that permeates the hearts of these Latter-day Saints permeates their entire being, absorbs their entire thought, and their entire affection, for a true Latter-day Saint is fully devoted to his God and to his religion, spirit, and body; it affects his time, his talent, every energy that he possesses, and wherever can be found among this people a man who has any reserve, he is not devoted to his God as his religion demands that he should be.

Those present have had, in the main, equal opportunities with myself to become acquainted with the truths of eternal life. They have been taught where I have been taught; they have eaten, figuratively speaking, at the same table where I have partaken; and yet this afternoon I stand before you as a teacher and an instructor of the very people that have had equal opportunities with myself to learn and become acquainted with the law of God. How can I teach you? How can I instruct you? Upon what principle can I furnish you with the bread of life? Only by the power of the Holy Ghost, by its inspiration, by possess-