ing its gifts. Is there any man without this Spirit, without the inspiration of this agency among the Latter-day Saints; from the President of the Church down through all the ramifications of the Priesthood, that is prepared to teach the people the law of God of himself? No, and I am bold to declare it this afternoon; neither is there a minister upon the face of this broad land or in all Christendom that can go before his congregation and feed them with the bread of life, unless he possesses the gift of the Holy Ghost, and speaks by virtue of that gift.

We send our Elders abroad, thousands of them; we have sent them for many years that are past, and until the Lord says to his servants stop, we shall continue to send them even to the most distant parts of the earth. For what purpose? To preach the Gospel, to proclaim the simple truths of eternal life, to explain to the understanding of the smallest mind what God expects and desires of the people in this last dispensation of the fullness of times. What Elders have been successful? The men that have stood before the people, and by the power of the Holy Ghost have declared the word of the Lord God to them; and here let me say in this connection, there never was a congregation that listened to a discourse delivered by an Elder of Israel, and that discourse was delivered by the power and demonstration and Spirit of the Almighty, but there came to every man and woman in that congregation a response by that same Spirit, "that is true." It bore testimony there and then to the truth of the remarks of the servant of God, and by this means, and by this means only will those who reject the truth stand condemned before God in the day that they will appear before Him to give an account of their acts in this life.

Simply as a man; is not every man equal to myself? As far as opinions go, are not my neighbors just as precious and of as much value to him as mine are to me? Any ideas that I may possess, no matter how rational, apparently logical, no matter how reasonable they may sound; are not the opinions of every other man just as much value to him as mine are to me? Certainly they are. We occupy the same place, we are on an equality in this respect; but when we proclaim the word of the Lord, when we undertake to make known the decrees of the Almighty, and the plan of salvation, and we do it by the power and demonstration of the Spirit, every man who rejects that proclamation will do so at his own risk, and will stand condemned before God, because he will not receive of that Spirit, not because he did not receive the reasoning of the man who spoke, but because he rejected the influence of the Spirit of God, by which he spoke.

I remarked at the outset that a part of this congregation had undoubtedly been gathered from distant nations having an object in view, with a design in their minds. Let me ask a few questions in connection with this: Are we pursuing this object? Are we following out this design? Are we continuing in the faith of the Lord Jesus Christ, and the Gospel of the Son of God? Are we developing righteousness in our lives? Are we making that righteousness manifest in our conduct? Are we sustaining the principles that charmed our hearts many years ago, thousands of miles distant from here? Have we grown in knowledge of the principles of life