

by and by—that we have set out to serve God, to keep his commandments, to build up his Church, to redeem his Zion upon this earth, without considering any consequences in the least. That is the condition. We have accepted the consequences; accepted conditions as they exist, with the powers of hell perchance sometimes combined together to force those unpleasant conditions upon us. Yes, when death itself shall stare us in the face and seem to be inevitable, for to that extent will the Lord try and prove some of His people, to see if they will keep His commandments. Even then God expects us to remain firm and unshaken. Shall we turn to the right hand? No. Or turn to the left hand? Never. Turn round entirely and take a backward course? No, not by the help of the Eternal One. And this world will know, and the enemies of God's people will know by and by of the strength and the power and the might of Him who has revealed Himself to His servant Joseph; who has conferred his authority, his priesthood upon men, authorizing them to act in his name.

There is a very singular expression in this book—and I think the Savior who used the expression had an eye to this last dispensation, which reads: "Whosoever shall fall upon this stone shall be broken." Mark it, not perhaps, not maybe, not conditionally. And again: "But on whomsoever it shall fall it will grind him to powder." Thus hath said the Lord God.

Now, my brethren and sisters, have you questioned yourselves as to your standing, as to your faith, as to your confidence in yourselves, in your religion and the Priesthood of God that administers to you, and in God the Eternal Father?

We are in a dark land. Our minds are beclouded, the heavens are shut, and the veil can only be lifted by the power of faith. Who possesses it? The veil never has been lifted from the day that God hid himself from Adam in the Garden of Eden; it never has been lifted in any age of the world only by the power of the Priesthood and the gift of faith, and then only for a short time. We are compelled now to exercise the principle of faith. Whence comes it? It is a gift of God; but it needs cherishing; it needs cultivation; it needs nourishing, and it will grow within you and me, if we will cherish it to the extent that it is our privilege, until it will become so mighty within us, that we never can be moved, not even by death staring us in the face.

The world seem to measure their entire existence by this life, this being, these few paltry years upon this dark, cold and cruel earth. They say—if not in words in acts—"give me enjoyment today; give me pleasure today; give me what I conceive to be happiness today." "But," says the man of inspiration, the man of forethought, the man whose mind reaches into the future, "what about eternity?" "Oh," say the world, "never mind eternity, let eternity take care of itself; let us gratify passion; let our ambitions be satisfied and realized here; it is all we ask." And they live like the brute although they have an existence like you and I. It is true they move upon the same earth, are surrounded by the same circumstances, but their minds have never reached out after God, and they are stultified, they are stunted in their growth, in the development of their mind; they know nothing and care to know less of the object of their creation and existence. They never con-