

tions to the European ministers requesting them to use their influence by way of putting a stop to the "Mormon" emigration. It is rather a sorry comment upon the government of this nation, that boasts of being "the land of the free, the home of the brave, and the asylum for the oppressed," and that a little over a hundred years ago the chief complaint against the nation from whence the colonists came, was the lack of religious toleration; to think that they should so far forget their original condition as to call upon what they term the effete monarchies of Europe to assist them in suppressing religious liberty and controlling human freedom. And when this subject was brought before Mr. Gladstone, the Prime Minister of Great Britain, a short time ago by some pragmatismal zealot in the British Parliament, calling his attention to the request of the American Secretary, he very distinctly told him that "he was unable to interfere with the operations of the Mormons in England, as he presumed their converts went with them willingly." Thus while the American government is trying to exert force and to interfere with religious matters and bind the consciences of men, the British government pleads for and guarantees to its subjects religious and social liberty. I am told that Mr. Evarts is a great-grandson of Roger Sherman, one of the signers of the Declaration of Independence. I should not have thought that that gentleman would have so soon forgotten the position occupied by his ancestor. But it seems that such is the fact, nevertheless.

I repeat, our mission is to preach the Gospel, and then to gather the people who embrace it. And why? That there might be a nucleus

formed, a people gathered who would be under the inspiration of the Almighty, and who would be willing to listen to the voice of God, a people who would receive and obey His word when it was made known to them. And this people in their gathered condition are called Zion, or the pure in heart. I wish we were pure in heart; that is, I wish we were more so than we are. And this is something that we all need to reflect upon, to consider the pit from whence we were dug, and the rock from whence we were hewn. I have heard people say, they were born in sin, and cradled in iniquity. It is probably very true. Many of us have been rocked in these cradles, and we have been nurtured amidst infamies, and we have been surrounded by and enveloped in evils of all kinds. We talk sometimes about Babylon—"Come out of her, O my people, that ye partake not of her sins, nor receive of her plagues." We need not say too much about those people, for we came out from them ourselves; and it would not be becoming on our part to speak badly about our former status. That reminds me of a conversation I had some years ago with some Protestants who were abusing the Catholics. I reminded them of the fact that they descended from them. They were calling the Catholic Church the Mother of Harlots. Well, said I, if that be true, she has brought forth a scurvy offspring. History certainly informs us that the Protestants came out from the Catholics, and therefore, if the Catholic Church is the mother, they certainly must be the daughters, and one would think there should be some affinity between them. It is not considered proper for persons to rail against their mother.

It is well for us to comprehend our