

position with regard to the nation. Being gathered together, as a people, we have assumed a political status, for we not only brought our religion and our spirits with us, but our bodies also; and by thus being gathered in this land we become naturally an integral part of the United States. We have received by the act of the government of the United States a territorial form of government, in which we are authorized to perform certain functions of a political nature, and to enjoy, as do all other Territories, the free and full rights of American citizens therein, and thus have become a part of the body politic of these United States, with all the rights, privileges and immunities pertaining thereto, as exercised and enjoyed by all American citizens throughout this broad land; and these are guaranteed unto us in the Constitution of the United States and by the Congress of the United States, in an instrument denominated the Organic Act. And I will say this much for the United States; with all her faults and infirmities, I do not believe there is a nation upon the face of the earth today, where we could have as much liberty as we here enjoy and that is precious little, God knows. We are told sometimes that we live under popular government, and that the voice of the people rules. It used to, but who rules now? Well, no matter, we have got to make the best we can of it. We have a territorial form of government, with a governor appointed by the administration. I was going to say, God save the mark. We have judges and other officers; and we have a nominal legislature that makes our laws, but those laws can be vetoed by one man. There is a great deal of absolutism about it. But these are

the circumstances in which we are placed; and I suppose it is thought by a great many that we ought to consider it a great privilege to be allowed to live. We do think so, but we are not indebted to any officials for it; they did not give us our life, neither did this government. There are certain principles that are inherent in man, that belong to man, and that were enunciated in an early day, before the United States government was formed, and they are principles that rightfully belong to all men everywhere. They are described in the Declaration of Independence as inalienable rights, one of which is that men have a right to live; another is that they have a right to pursue happiness; and another is that they have a right to be free and no man has authority to deprive them of those God-given rights, and none but tyrants would do it. These principles I say, are inalienable in man; they belong to him; they existed before any constitutions were framed or any laws made. Men have in various ages striven to strip their fellow men of these rights, and dispossess them of them. And hence the wars, the bloodshed and carnage that have spread over the earth. We therefore are not indebted to the United States for these rights; we were free as men born into the world, having the right to do as we please, to act as we please, as long as we do not transgress constitutional law nor violate the rights of others.

Being organized, then, into a government such as it is—that is, the name of a government, the name of a legislature, the name of a free people—being organized as we are, what next? We are necessarily obliged to look after our affairs as men, our political affairs. Our mission to the world is a mission of