THE REVELATIONS OF THE HOLY SPIRIT—SACRIFICE BRINGS FORTH SALVATION, EPISODE OF QUEEN ESTHER—WHERE KNOWLEDGE IS GIVEN OBEDIENCE IS REQUIRED—NOAH AND THE ANTEDILUVIANS, PENALTY OF DISOBEDIENCE—THE KNOWLEDGE WHICH COMFORTS THE PEOPLE OF GOD, THE SKEPTICISM OF THE WORLD—THE TESTIMONY OF THE LATTER-DAY SAINTS—THE INDESTRUCTIBILITY OF "MORMONISM"—GOD WILL OVERRULE AND DELIVER, IF THE SAINTS WILL DO THEIR DUTY

DISCOURSE BY ELDER LORENZO SNOW, DELIVERED IN THE ASSEMBLY HALL,
SALT LAKE CITY, THURSDAY AFTERNOON (GENERAL CONFERENCE), OCTOBER 5, 1882
Reported by John Irvine

It might not be improper for us as Latter-day Saints in assembling together on occasions of this kind to remind ourselves that the information and intelligence that it is our privilege to receive, depend very much upon the assistance we get from the Holy Spirit—that Spirit which the Savior told us would bring all things to our remembrance, and open up unto our understanding all things that might be profitable. Of course we learn a great many things through reflection and by the exercise of the intelligence which we have acquired through the cultivation of the principles of truth; but those things which are of the greatest importance to the Latter-day Saints are derived through the revelations of the Holy Spirit. Many principles of vast importance, principles that will assist greatly through all the scenes of life, may be developed through the revelations of the Holy Spirit on occasions of this kind when we come together to hear the word of the Lord through His servants.

I will read a portion of Scripture—not that I intend to confine myself particularly to any text; but there are some things contained in a short history that will be found in the Book of Esther, from which I think we may derive much profit and consolation under the circumstances that surround us at the present time as well as the circumstances that may surround us in the future. In the 4th chapter of the Book of Esther, beginning at the 15th verse, we read:

"Then Esther bade them return Mordecai this answer,

"Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go unto the king, which is not according to the law: and if I perish, I perish.

"So Mordecai went his way, and did according to all that Esther had commanded him."

Now we find in tracing the history of the Lord's dealings from the

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