

slow, that the purposes of the Almighty are being slowly developed, but the time will come that this people will look back, say forty years hence, and exclaim how wonderfully, how rapidly has the kingdom progressed, and how powerful has it become in the earth! We can look back today from the time that we were located in Missouri, and if any man had predicted the progress that we have made since, he would have been considered somewhat enthusiastic, to say the least of it; and he could not possibly have foretold by his own natural foresight the progress and the prosperity that have attended the labors of the people, and the strength and power that we have attained unto in so short a time. Therefore, we may take courage and press onward, and continue to sustain the holy principles that have been revealed in our day for our reformation and salvation. For these principles tend to reformation, and they will produce the greatest reformation that God has undertaken to bring to pass among the children of men. When we consider the nature of this work and its results among men, it would be quite proper to call it a reformation. It is reformation and it is restitution; it brings us back to first principles; it brings us back to the purity of the most holy faith; it is also reformation from the status of the evildoer and from the evils that are prevalent in the earth.

The world have forsaken God; they have not the least true conception of the attributes of the Deity; they know no more about the true and living God than those lampposts do. They go blundering along worshipping an imaginary God, a something that they know nothing at all about. Their teachers are

blind as to His true character, and the people are blinded by their teachers, and they seem to be satisfied with their condition. They talk about their colleges, their theological seminaries and their institutions of learning; they are simply machines, the body without the spirit; it is not possible for them to furnish a line of Scripture, they never have since the Apostles fell asleep, and they never will down to the end of time. It is not in them; it cannot come out of them. Why they openly denounce all belief in revelation from God—the very life-giving element of all scripture, as nothing but that can produce scripture. The Bible itself was made up by revelations to the servants of God from time to time. Men spoke as they were moved upon by the Holy Ghost, and it was written for the benefit of posterity, and became the word of the Lord to us. Ever since the Apostles fell asleep, there has been no further light; the heavens have been closed, and no communication has been made to the "gentlemen of the cloth," nor to anybody else of this generation until the Lord revealed himself and spoke to Joseph Smith. And why did he speak to him? One reason was because he prayed to the Lord in faith, believing that He would hear him. The religions of his time he saw were many, they differed, and each claimed to be the right way of the Lord. He did not know which to join, and yet he wanted to espouse some one among the many that then existed. And he was in this state of mind when reading the writings of the Apostle James, who says: "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him." He approached the Lord with an honest