

this work in order to show that all things else are but dross compared with the excellency of Christ and the principles of the holy Gospel that he has revealed to us, saying in his heart, "For one I am determined to know nothing else, except Jesus, and him crucified; I am determined to seek first the kingdom of God, and his righteousness." And then other things come in right enough. In fact we are told that if we do seek first the kingdom of heaven, all other things shall be added. This was the promise of the Savior unto His servants; and in one sense it comes with greater assurance to the Latter-day Saints than to those of former days, because this is a different dispensation, it is the dispensation of the fullness of times. When this promise was made it was nevertheless well known to him who made it, that the kingdom would be destroyed out of the earth. But now it is not to be trodden out. They will not be permitted to crucify the Savior of the world when He comes again, because then He will come in power and great glory and not as He did before; and the kingdoms of this world will be given into the hands of the Saints of the Most High God, and they will then become the wealthiest of all people, in fact, the only really wealthy people there will be; but then it will be because they hold the kingdom for God, because they and all they have are upon the altar ready to be used to bring about the purposes of the Lord and not because they seek to gratify their own selfish desires, and to bring about their own purposes, and to build themselves up in this world. And there is more true speculation that promises a rich reward in that than in anything else than I can think of after all. We cannot

afford to swap off our eternal welfare for the things of this world—"things that perish with the handling," as someone has said. This would be poor speculation, indeed.

One of the purposes for which we were placed upon this earth was that we might pass the ordeals and prove to God our faithfulness to the principles of life and salvation. To pass the ordeals? Yes. All through life, from the cradle to the grave, we have trials and difficulties to encounter. We suffer affliction that is permitted to come upon us, which is incident to this life—the loss of parents, the loss of children, the loss of husband and the loss of wife; besides the pain and affliction of the body, and the many ills that flesh is heir to; and all this to test our faith and integrity to our God. Some have endured manfully all that the devil and wicked men have been able to bring upon them, even to the test of their lives. And if we will not be willing to give our lives to the Lord for the advancement of His cause and kingdom in the earth, we would not be worthy of Him, neither would He acknowledge us as His. It is true, He may not put us to that test, but he will test us sufficiently to know whether we would be equal to the occasion or not. It is, I say, to pass these ordeals that we came here; to prove our integrity and worthiness to come back into his presence to inherit thrones, kingdoms, principalities, powers and dominions that are prepared for the righteous. This is not a thing of a moment; it was in the program before we came here. We are called today, the time of choosing will come by and by, when Christ shall make up his jewels. If we are faithful over a few things, He will make us ruler