covenant of my Father, which he cannot break, neither can it be moved." Now, I sometimes ask myself the question, Do we comprehend these things? Do we comprehend that if we abide the laws of the Priesthood we shall become heirs of God and joint heirs with Jesus Christ? I realize that our eyes have not seen, our ears have not heard, neither hath it entered into our hearts to conceive the glory that is in store for the faithful. We are placed in a position to be proven and tried; we must be, we have been, we shall be, until we get through with our labors in the flesh. The Lord told Joseph Smith that he would prove us in all things, whether we will abide in his covenant, even unto death, that we may be found worthy: "for if we will not abide in his covenant, we are not worthy of him." Jesus Christ abode in the covenant; he kept all the commandments while he was upon the earth. He even was baptized by the hands of John, although it was not for the remission of sin, but to fulfill all righteousness. There was no part of the Gospel that Christ did not fulfill, and he called upon Joseph Smith to fulfill the same. This he did. He laid down his life. He went to the spirit world, and he is there watching over this people. He has power there, and so have our brethren who have gone to the other side of the veil. They are laboring for us. They are watching to see how we perform the work left to our charge.

I hope we live our religion. I hope we strive to keep the commandments of God. We occupy a very important position in the world. There are very few of the inhabitants of the earth who are laboring to build up Zion. There are very few, apparently, who are able to

abide the law of God. There are very few who are willing to sacrifice anything for eternal life and salvation, and thousands will have to inherit a kingdom other than the celestial.

Nevertheless, my brethren and sisters, we are laboring and progressing in this work. Zion is advancing; the kingdom of God is rolling on. The progress of this kingdom has never stopped from the day of its organization; it never will until it has accomplished all for which it has been organized and established on the earth to accomplish. We have a great work to do. We are commanded to preach the Gospel to the nations of the earth. The Elders of Israel have been doing this for the last fifty years. We are still doing it, in the United States and other parts of the world. We shall continue to labor among the Gentiles just as long as the Lord says we must do so. But at the same time we have now been commanded to turn to a branch of the house of Israel. Here are the Lamanites, thousands and thousands of them surround us. They look to us for the Gospel of Christ. It is our duty to go to them and organize them, and preach to them the words of life and salvation.

Then, again, we have temples to build in our day and time, that we may go into them and do a work both for the living and for the dead. Our mission is more extended and extensive than we realize. There have been no Prophets, no Apostles, upon the earth for the last 1,800 years, that we are much acquainted with, except Nephi, who dwelt upon this continent several hundred years after the death of Christ. There has been no one upon the earth with authority to preach the Gospel to the nations of the earth. Many

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