I am pleased to have the opportunity of again meeting with the people of Grantsville.

In regard to the remarks which we have just heard pertaining to the desires and intentions of the wicked they are true and correct; but at the same time I do not feel any trembling in my knees, do you? It has been said, the wicked rage, and the people imagine a vain thing; and the Lord will have them in derision. Again, the Lord said unto my Lord, sit thou on my right hand until I make thine enemies thy footstool. There are other remarkable and significant sayings in relation to these things; and whatever the opinions and ideas of men may be, it will be found at last that the Lord rules, manipulates and manages the affairs of men, of nations and of the world, and therefore, neither this nation nor any other nation can do anything more than God permits. He sets up one nation, and puts down another, according to the counsels of his own will. And he has done this from the beginning, whether men believe it or not. And as regards what are called the mighty ones—the kings of the earth—one of the prophets in speaking of them says that he saw them gathered together in a pit; and that after many days they should be visited. All men are but human; their breath is in their nostrils, and they have no power but that which God gives them. Anything beyond this they are powerless to do; and why, then, should His people fear? We certainly have a work to perform on the earth, and God our Father has selected us for that purpose. He raised up Joseph Smith and other men, and conferred the holy Priesthood upon them and today they are found organized as Elders, High Priests, Seventies, the Twelve, etc., by whom the Lord expects to lift up a standard to the nations, and an ensign to the people. And notwithstanding the calculations and plans of the world, we are told that when this standard is lifted up, the Gentiles shall seek unto it, “and his rest shall be glorious.” That is the way I read my Bible: I expect you will find it in yours. We are not going to war. We did not originate this work any more than men originated any work in which God called them to labor, at any former time. God has been the chief mover and manipulator of men in the different ages of the world from the time of their first existence upon the earth to the present. He has given men their own agency, and they have the