has conferred upon us all the rights and privileges of the Holy Gospel. He has taught us how to save ourselves, and how to save our wives and children, and how to save the living and how to save the dead. He has taught us how to be saviors upon Mount Zion, and he has taught us that the kingdom is the Lord's; He has taught us that we are operating for him and his kingdom in the interests of humanity; for he is desirous to gather out from the nations all the pure, the virtuous and the noble, men and women who will observe his laws and keep his commandments.

Again, he has given unto us eternal covenants, as referred to this evening, which also are true and have emanated from Him. Can we violate the principles of eternal life? No, never. We have got to put our trust in God, let the consequences be as they may. And as long as we do this, and as long as we keep the holy covenants we have entered into with him and with one another, Zion will triumph; and the wicked will waste away until there will be no place found for them; and the man or the nation that lifts up his hand against Zion will wither before Almighty God. I will prophesy that in the name of Jesus Christ, and I will meet the consequences of what I say. But I will tell you what we have to do, my brethren and sisters, we must fear God in our hearts; we must lay aside our covetousness and our waywardness, our self-will and foolishness of every kind. As brethren, we must humble ourselves before the Lord, repenting of our sins, and henceforth preserve our bodies and spirits pure, that we may be fit receptacles for

the Spirit of the living God, and be guided by him in all our labors both for the living and the dead. Our desires must be for God and his righteousness, until we shall exclaim with one of old: O God, search me, and try me, and if there be any way of wickedness in me, bid it depart. It is for us, as fathers and mothers, to go before the Lord in all humility and call upon him that his peace may be in our hearts; and wherein we may have done wrong, confess that wrong and repair it as far as we possibly can; and in this way let every man and woman in Israel begin to set their houses in order, and forever cultivate the spirit of peace, the spirit of union and love. And if the families of Israel do this throughout all the land of Zion, all fearing God and working righteousness, cherishing the spirit of humility and meekness, and putting our trust in him, there is no power in existence that can injure us; for God will stand by and sustain his people, and he will deliver them out of the hands of their enemies. And as for the world I will say again, and as I have said on other occasions, I care not what they may say or what they may do; the wicked, whether men or nations can do no more than our Father in heaven. permits them to do, and so long as we are doing that which is right before him, why should we fear—are we not in his hands, and is not the whole world in his hands, and can he not do with us and with them as seemeth him good?

Brethren and sisters, God bless you, and may his peace continue with you, in the name of Jesus. Amen.

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