

**THE LORD INTERESTED IN THE SALVATION OF THE
WHOLE HUMAN FAMILY—HIS PLANS, PURPOSES AND
DEALINGS ALL TO THAT END—NECESSITY OF CHARITY,
LOVE, UNION, ETC., IN THE CHURCH OF CHRIST—THE
LOGAN TEMPLE AND A PROPHETIC GLIMPSE AT ITS
FUTURE.**

DISCOURSE BY APOSTLE LORENZO SNOW, DELIVERED AT LOGAN, ON SATURDAY
AFTERNOON, NOV. 4, 1882.

REPORTED BY GEO. F. GIBBS.

The speaker commenced by reading the 19th, 20th and 21st verses of the 17th chapter of the Gospel according to St. John, and then said:

It is a question in my mind when reflecting upon the subject herein contained whether we take into proper consideration the great purposes that God has in view with regard to the human family, and the manner in which he proceeds to accomplish them. When the Lord calls an individual or a class of individuals out from the world, it is not always with an object to benefit that particular individual or individuals. The Lord has not in view merely the salvation of a few people called Latter-day Saints, who have been or who may be gathered into these valleys, but the salvation of all men, the living and the dead. When the Lord called Abraham he made him certain promises concerning the glory that should come upon him and his posterity, and in these promises we find this remarkable saying: that in him and in his seed all the nations of the earth should be blessed. Paul in offering an explanation to this, says, in speaking of seed, it did not have reference

"to seeds as of many, but one which was Christ Jesus;" that is, in Abraham and in Christ Jesus, his seed, all the families of the earth should be blessed; showing that in calling Abraham and in making this promise, the design of the Lord was to bless not only him and his posterity, but all the families of the earth.

In the dealings of God with man, we find that he often called upon the heathen nations with a view to the accomplishment of certain purposes. The Ninevites, for instance, received a communication from the Lord through the Prophet Jonah, telling them that in forty days their city should be destroyed. This people was worthy to receive warning by a revelation from God, as they manifested afterward in their repentance. And Jonah fled from the presence of the Lord, for he knew that the Almighty had respect for not only one nation and people, but for all nations and peoples that feared Him, and lived according to the light which they possessed; and he believed that the Lord would forgive that people; and therefore that he, as a Prophet, would fail in his prediction, and would suffer in his char-