REVEALED RELIGION AND MAN-MADE METHODS OF WORSHIP—ONLY ONE TRUE AND ACCEPTABLE WAY TO WORSHIP GOD—ANCIENT AND MODERN REVELATIONS CORROBORATE EACH OTHER—GOD'S SPIRIT THE LIGHT AND LIFE OF THE WHOLE WORLD—MEN GENERALLY CHOOSE DARKNESS RATHER THAN LIGHT—THE COMING FORTH OF THE LIGHT IN THE LATTER DAYS—JOSEPH SMITH AND HIS DOC'TRINES—THE SPEAKER'S PERSONAL EXPERIENCE—THE OPERATIONS OF THE SPIRIT—THE WAY TO OBTAIN KNOWLEDGE FROM GOD—THE NECESSITY OF PRIESTHOOD AND CHURCH GOVERNMENT—THE HEAD OF THE CHURCH GOD'S MOUTHPIECE TO THE CHURCH—THE PERFECTION, BEAUTY, AND HARMONY OF THE LORD'S WORK.

DISCOURSE BY ELDER CHAS. W. PENROSE, DELIVERED IN THE ASSEMBLY HALL, SUNDAY, JAN. 14TH, 1883.

REPORTED BY GEO. F. GIBBS.

I feel thankful, my brethren and sisters, that I have the privilege, with you, of assembling in this place to worship God; and I feel very thankful that we are able to meet and worship God in the way that He has appointed; and that the religion that we have embraced is no cunningly devised fable of man, but is the very truth of the eternal God, and has been sent down from heaven in these latter times for our benefit, for our guidance, and for our salvation, if we will hearken to and obey it.

The God whom we worship is not a God of our own invention, but a God who has revealed Himself to us, to a certain degree, and who has pointed out to us the way in which we should walk. There is a prevalent idea in the world that all the God there is, is such as men have framed and fashioned in their own minds. It is true that the people

of the earth in different ages have imagined a great many things in regard to Deity. They have set up Gods of their own, worshipping them according to their own notions. But this is not the case with the people called Latter-day Saints. They have not framed and fashioned a being to fall down before and worship; but they have received communication from a Divine Being with instructions how they should act, and those instructions form their religion. The leaders of this Church have not invented the system; but every principle connected therewith has been revealed from on high.

The God whom the "Christians" worship is a being of their own creation—if, indeed, there can be such a being as they describe him to be; they have formed certain notions concerning deity, and then they have formulated those notions into