

At the beginning of our religion, if I may use that term—but really there is no beginning, for it is true, and truth is eternal without beginning and without end; every principle of truth always had an existence, and when, therefore, I say beginning of our religion, I mean the beginning of the revelation to the people in the day in which we live—when our religion was first revealed the world was in ignorance concerning God and his ways. It is true there was a glimmering of light concerning him which was obtained through reading the Bible, and other works containing the writings of men who in former times were to some extent inspired. For the inspiration of God in olden times was not confined to the men who wrote the Jewish Scriptures. The Jewish prophets revealed the word of God; the holy men of God who moved among the people in that nation were inspired from on high; but God has permitted His Spirit, which is the light of truth, and which manifests truth, to be poured out upon all the inhabitants of the earth to some extent; for in that they live and move and have their being, and all people of any age, race or country who seek unto God with an honest heart in fervent prayer, desiring truth and to be taught of God, will be enlightened by Him. There have been inspired bards and sages and poets, who have uttered words of truth, words of inspiration concerning things of which they had been enlightened of God. And many things that such men wrote have been recorded and handed down, and scraps of them may be found among all nations and peoples. As the Apostle Paul says, "God hath made of one blood all nations of men for to dwell on all

the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; that they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us. For in him we live, and move and have our being; as certain also of your own poets have said, For we are also his offspring." His Spirit has enlightened mankind in all ages to a certain extent; for the spirit of the Lord, which gives light to the human understanding is the spirit by which we live; it is the spirit of light; it is the spirit of life. And as the light that proceeds forth from that glorious luminary, the sun, gives light to the earth, and also light to vegetation, and to man and beast, so the spirit of Him who created us has been poured out upon all people, and upon all animated things; indeed, we are told in the revelations of God, that the light which lights our eyes is through Him that enlighteneth our understandings, and is the same light that proceeds from the bosom of God, and fills the immensity of space; that it is the same light that lightens every man that cometh into the world—the Jew, the Gentile, the bond and the free. We are told, that "there is a spirit in man and the inspiration of the Almighty giveth them understanding." This is that spirit. It is the light of Christ; it is the light of God. It is the life of our bodies, and it is also the light of our minds. This spirit is not confined to one race of people, or to one country, or to one age or generation, but it is universal; it is of Him in whom we live and move and have our being. It is the true light that lighteth every man that cometh into the world. And if all men would be guided by