

because they do the deeds of evil. No man can come unto God unless he has put away his sins and his follies and is willing to be taught of God. If he thinks that God will come to his terms and accept his whims and notions, he will make a failure of it. If he is willing to hear-ken, is childlike, willing to be taught, saying in his soul, "O God, manifest thy ways to me, and with thy help I will walk therein," the Lord will hear and answer him and he will learn of God, and the more he walks in the ways of the Lord the closer he will get to God. But only by faith, repentance, baptism, and by the laying on of hands of those whom God has authorized, can the inhabitants of the earth receive the gift of the Holy Ghost by which they may fully learn and comprehend divine things.

People marvel at the condition of the Latter-day Saints, at their tractability, at the mode of their worship, at the manner in which they sustain the authorities of the Church; and they conclude that we are a people led by the craftiness of men, that we are under men who are desirous to exert authority and power, and be looked up to as superior to their fellows. They reason in that way because they do not understand us; because they do not comprehend our ways, nor the way of the Lord. The reason why the Latter-day Saints are as united as they are, as tractable, as willing to be obedient, is because they have learned for themselves the truth of the Gospel they have espoused. They know there is a God; they know that he lives; they know Jesus is the Son of God; they know by experience that if they hearken to the voice of the Lord—the word of the Lord given to them through His servants—that they are happy,

that they have that peace of which I have spoken; and on the contrary, if they disobey the counsels of heaven, they have not that peace, they are not satisfied with themselves, and they are in the dark. The reason why the Latter-day Saints are so tractable, so united, and so devoted to the Gospel of this Church is because they know something about it for themselves; they know it is true, for God has borne witness to them, they have been brought into communion with him, and this is the secret of it.

Now, my brethren and sisters, you know that what I am talking about is true; you know it in your own experience. The Holy Ghost has borne record to you that what I am telling you is not fiction, but is a living fact. And we need not take up the Bible to read the books contained therein to find out the truth of our religion; we know it is true without that. Yet, when we read the contents of this book we find that it corresponds with that which God has revealed to us. We do not depend upon the man who baptized us, or him who laid his hands upon us to impart the Holy Ghost, for a knowledge of this work, we depend upon the inspiration of the Lord—the only source of knowledge of divine things. Every man and every woman in this Church, and every boy and girl who has received the Gospel in sincerity and has verily been born again, has obtained a testimony concerning this work and knows of its divinity for himself or herself. But God has set in the Church for our guidance and direction, Apostles and Prophets, Evangelists, Pastors, Teachers and Bishops, and other authorities, that the Church with all its branches may be taught in the ways of the Lord, that there may be order in the