

The German language is very significant on this point, and they calling us according to our name, denominate us as *der Heiligen der Letzten Tage*, or as the holy of the last days. This is the profession which we assume. We say that we have come here to learn the laws of God, and to be taught in His ways, and that in us is fulfilled many of the ancient prophecies pertaining to these matters, one of which is: "I will take them one of a city and two of a family, and bring them to Zion; and I will give them pastors after mine own heart, that shall feed them with knowledge and understanding." There is something very peculiar in the position that we occupy, and in the manner in which we have been brought together, which is not generally understood by the world of mankind.

We profess again to be the Church of God, and to be the kingdom of God; in fact we have any amount of profession; but the question with me sometimes is, how near we live up to our professions, and adhere to the principles that we profess to believe in and to be governed by. For we are told in the Scriptures, that it is "not every one that saith unto me Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven." And again Jesus said, "Many will say to me in that day (that is speaking of the day of judgment), Lord, Lord, have we not prophesied in thy name? And in thy name have cast out devils, and in thy name done many wonderful works?" But He says, He will say unto them, "I never knew you, depart from me, ye that work iniquity." Again we are told that he that doeth righteousness is righteous. And further, as a test

that is given for the guidance and direction of His people, a strict command is given unto them pertaining to their entertaining an undue attachment to the world. John says: "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him." No matter what their professions may be, no matter what their position may be; it applies to all. "Love not the world nor the things that are in the world." We are indeed called here to this land of Zion to perform a peculiar work, which the Lord has placed upon us, associated with what is termed the dispensation of the fullness of times, wherein God will gather together, it is said, all things in one, whether they be things in the heavens or things on the earth. It is a dispensation in which is embraced everything that is connected with any and every other dispensation that has ever existed since the world rolled into existence, or the morning stars sang together for joy; and embraces all these dispensations; it is proper that we should strive to comprehend the various duties and responsibilities devolving upon us. We differ from the world in many respects; and I will try to point out some of these things wherein this difference exists.

We are apt sometimes to be too censorious of the world. We think that they act very wickedly and badly, and that is true; but then, at the present at least, we are not their judges; it is not any part of our duty to sit in judgment upon them. Who are we? The children of our Heavenly Father. Who the world, as we sometimes denominate those that are not of our Church? The children of our Heavenly Father. For God has "made of one