

difference and the distinction between that and the other spirit—that is, the spirit which the people of the world had; for they had a conscience accusing or excusing them, and many of them felt a desire to do right. But the gift of the Holy Ghost was to place them in a position whereby they could know and comprehend for themselves. What was the command of Jesus to His disciples? "Go ye into all the world and preach the Gospel to every creature. He that believeth and is baptized shall be saved, and he that believeth not shall be damned. And these signs shall follow those that believe." What signs? Why, the sick were to be healed, the lame were to be made to walk, the blind to see, and the deaf to hear, and the poor were to have the Gospel preached to them. Now, what did Jesus tell His disciples the Holy Ghost should do when it came? He promised—"It shall lead you into all truth." What shall it do? Lead you into all truth—not into a diversity of sentiments, not into differences of doctrine, not into a variety of ordinances, but you shall see alike, comprehend alike and understand alike. "It shall lead you into all truth." What else shall it do? It shall bring things past to your remembrance, so that you will be able to comprehend the things of God as they have existed in the different ages on the earth and with the Gods in the eternal worlds, and you shall see eye to eye. And the Scriptures say that when the Lord shall bring again Zion her watchmen shall see eye to eye. They shall see alike, they shall comprehend alike, they shall be under the same influence. What else shall it do? It shall show you of things to come. You shall be enabled to look through the dark vista of the un-

born future, to draw aside the veil of the invisible world, and comprehend the things of God; to know your destiny and the destiny of the human family, and the events that will transpire in coming ages and times. That is what the Holy Ghost will do, and therein is the difference between that Spirit and the little portion of that spirit which is given to every man to profit withal. In other words, men are inducted into the family of God and the household of faith, and they become heirs of God and joint heirs with Jesus Christ. Did the disciples promise these things in their day? Yes, they did. Did the people who obeyed the Gospel receive them? Yes, they did, and so evident was it in many instances that Simon Magus, who, when he saw that the disciples by laying on of hands conferred the gift of the Holy Ghost, and the people spake with tongues and prophesied under its influence, offered the Apostles money, with the expectation that they would confer it upon him for his money, so that he might possess this great power. But he was answered immediately: "Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money." These men in that day possessed a hope that bloomed with immortality and eternal life—a hope which it was said entered within the veil whither Christ our forerunner hath gone. And then there were a great many of the same class of people to whom Paul alludes when he says: "They were stoned, they were sawn asunder, were tempted, afflicted, tormented," &c. And, says Paul, "For they that say such things declare plainly that they seek a country. Wherefore God is not ashamed to be called