

addressed them as a people afflicted: "O thou afflicted, tossed with tempest, and not comforted." Just as the Latter-day Saints have been now for upwards of forty years driven from place to place before we emigrated to this great mountain desert, persecuted by our enemies, our cities taken from us, our villages taken from us, our farms taken from us, our flocks and herds shot down; we were robbed of all these things, and yet without any redress from the Government under which we live. We then came forth beyond these great rocky chains of mountains, hoping that in the distant desert, where no other people would have thought of locating themselves, we might live undisturbed. We have been greatly prospered in this desert. We have lived here long enough to fulfill a great many of the prophecies that are contained in this good Jewish Bible. But we have not yet got through with fulfilling prophecies. We are designed as a people to fulfill a great many prophecies. We shall move however, as I have already stated, down into that region of country. But you may say—that is, some of the weak Latter-day Saints may say—that it will cost so much; we will have to purchase all that country sufficiently extensive to give place to all this people. How are you going to obtain means enough to purchase a country large enough for all this people to dwell in? Well, now, the Lord has that in His own hands, don't you know it? Is it a difficult thing for the Lord to make his people rich when they are prepared for it, after days of tribulation, after passing through a great many afflictions and difficulties, tossed to and fro; would it be a difficult matter for the Lord to open up whenever He pleases, means of unmeasurable

riches, more than all the Latter-day Saints would know how to use? Hear what the Lord says: "For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron. Violence shall no more be heard in thy land, wasting nor destruction within thy borders." Who were the people here spoken of? They were people that should be clothed upon with this light that I have been speaking of, this glorious light; the presence of the Lord will be in their midst, and it will radiate over their temples, it will light their city by night and by day. "But are you sure," says one, "that such a thing will take place?" I have no time to read all the Lord says on the subject, but if you read the 60th chapter of Isaiah, you will find that the sun shall be no longer necessary by day, nor the moon by night, to give light to a certain people. Why? Because "the Lord shall be unto thee an everlasting light, and thy God thy glory. Thy sun shall no more go down." Not like our sun which arises in the morning and exists above the horizon for a few hours, then descends, and darkness covers the earth. Not so with this light, the glorious divine light that will lighten up the heights of Zion. It will never go down, it will be a standing miracle by day and by night, from one week to another, month after month, year after year, until the one thousand years shall have rolled away over the heads of the people that dwell on the earth. But let us see what more is said. That same God that has spoken of these great riches, brass for gold, iron instead of silver, for wood brass, and for stones iron—I say that that same God has exhorted the latter-day people called Zion to "Arise, shine, for thy light