

is come, and the glory of the Lord is risen upon thee." I do not mean something that never can be discerned. I mean that true light that emanates from the great fountain of light, the Messiah, the Redeemer; that true light that lighteth every man that cometh into the world; that true light which is in all things and giveth light to all things; that true light that lighteth up the understanding of the children of men and quickeneth their memory; that true light that quickens the eyes of this mortal tabernacle, that we are able to discern objects round about us; that true light which is of God, will be rendered visible to the eyes of all the inhabitants of that city. And shall I limit it there? No. The light will shine so conspicuously from that city, extending to the very heavens, that it will in reality be like unto a city set upon a hill that cannot be hid, and it will have quite a tendency to strike terror to all the nations of the earth. Will all see it? No, some may be too far off, beyond the ocean, to behold that miraculous light that will shine forth in this city, but I will tell you the effect it will have upon the kings, queens, rulers, congressmen and judges of the earth—they will hear of it by telegraph; the news will be flashed over the civilized nations of the earth, but they will not believe it. They will say, "Let us cross the ocean, and let us see this thing that is reported to us by telegraph; let us see whether it is so or not." Well, when they get within a day or two's journey of the city they will be alarmed. Some of these kings and nobles, when they see the light shining forth like the northern lights in the arctic regions, illuminating the whole face of the heavens—when they see this light shining forth

long before they reach the city, fear will take hold of them there, says the Psalmist, in the 48th Psalm, they will become weak, and their knees will smite together like the knees of Belshazzar. They will try to haste away from the glory of God and from the power of God, and to get out of the country as soon as possible. Fear and terror will be upon them. It will have an effect upon many other kings and nobles, more pure in heart, more honest, that are willing to receive the truth; it will have a different effect upon them, so much so, that they will say with Isaiah, "Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. For, behold, darkness covers the earth, and gross darkness the people: but the Lord shall arise upon thee, and His glory shall be seen from thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising." These are the different effects which it will have upon the rulers of the various nations, some believing, some trembling, some humbling themselves and willing to forsake their thrones and their kingdoms and their empires to come and dwell with the people of God, while others more wicked, more corrupt, will not be able to endure it. This shining light will be seen for many miles distant, and the wicked will flee away; they will be fearful lest they be smitten by that power that illuminates the people of God, hence the terror of the Lord will be there. Terror will take hold of the wicked when Zion becomes as fair as the sun and as clear as the moon, and her banners will be terrible to all nations. One would naturally suppose when we see the present hardness of heart that exists among our enemies, when we see our Elders waylaid, young peaceable