

called upon to fill; it may be to occupy the position of a President of a Stake; it may be a Counselor to the President; it may be a High Councilor; it may be a Bishop or his Counselor. There are divers positions that High Priests are called to occupy, as deaths and other changes often transpire, and new Stakes and Wards are being organized. But the changes do not affect the status of the individual at all, as in the case of Brother Herrick, referred to. Here is Brother Shurtliff called from acting as Bishop to be the President of a Stake; have we a right to do that? Yes. Who is the Bishop? A High Priest. His place being vacated, that position needs supplying, and who shall supply it? These things are left for the counsel and the deliberation of the proper authorities to operate in for the welfare of the Church as far as they know how, and according to the best judgment they possess; and then they should be presented to the people for them to vote upon. But in dropping a President it drops his Counselors. They were selected to be his Counselors, not somebody else's; and when someone else takes his place, then he should have his own Counselors. These are the views entertained on this subject, and they are correct and very proper. The order of the Church is for us to fulfill and magnify the calling to which we are called, and do it with an eye single to the glory of God, each man fulfilling the various duties and responsibilities of his office. I referred this morning to the feelings that prompted the acts of the Savior while upon the earth. He came not to do His own will, but the will of His Father who sent Him. It was a hard thing for Him to do. Did you ever think of it? When He found the accumulated weight of

the sins of the world rolling upon His head, his feelings were so intense that He sweat great drops of blood. Could I tell it, or could you? No. Suffice it to say that He bore the sins of the world, and, when laboring under the pressure of those intense agonies, He exclaimed, "Father, if it be possible, let this cup pass." But it was not possible. It was the decree of God; the fiat of the great Jehovah, and he had it to do. And on the cross He was heard to exclaim, "It is finished." And he gave up the ghost; and went to move in another sphere, having atoned for the sins of the world and fulfilled His mission given Him in the flesh.

We also have been called and set apart to perform a certain mission; and the Holy Priesthood has been conferred upon us that we may be enabled to perform the various duties devolving upon us. And many of our duties are not of the most pleasing nature, and yet we cannot shrink from them anymore than Jesus could; we have them to do. It is not a very pleasing thing for our Elders to go forth to the nations of the earth to preach the Gospel without purse or scrip, and then to be opposed, persecuted, maligned and abused, and even outraged in many instances. Yet it is a duty placed upon us by the Almighty, and we have to perform that duty as Jesus performed His, and our Elders go forth weeping, bearing precious seeds, the words of life and salvation, carrying in some instances their lives in their hands. This is required of us. Why? Because all men are the offspring of God, in whom He is equally interested.

Then we as Saints of God have duties to perform. We have to build up His Church according to