What does it prove? It proves that God is with the Elders of Israel; it proves that God lives. Is not that a great witness to the Latter-day Saints, and is it not a witness to the world? Who dare come before the world with such a statement? Nobody but those that have the authority, as the Lord sanctions and acknowledges none excepting those that are authorized of Him.

Is there any greater position that man can occupy upon the earth than to be engaged as a herald of salvation, commissioned of the great Jehovah to proclaim the words of life to a fallen world, and to call upon them to repent and be baptized in the name of Jesus for the remission of sins, promising them if they do it that they shall receive the Holy Ghost? This is the position occupied by our Elders, as well as that occupied by Seventies and High Priests. They go forth in the name of the Lord; and people believe their testimony and gather here. And why? Because they would not allow you to worship God in the world whence you came, and they will scarcely do it here.

We talk a great deal about the religious liberty that is guaranteed unto us in this land of the free, home of the brave and asylum for the oppressed; yet men are contriving all the time to deprive us of the rights of conscience, and of religious liberty. And what of it? Would we treat them as they treat us? No, no, no; a thousand times no. Why not? Says Jesus, "The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also." On the same occasion He said to His disciples, after commanding them to love one another, "If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love its own; but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you." There was then, and there is today, and there always has been, a spirit of antagonism between the powers of light and the powers of darkness. There has been a conflict in the world ever since the creation of man to the present time. And that spirit of antagonism to the truth that existed in former ages exists in this age, and we have reason to know it. Is it because we are wicked that we are opposed? We are not as good as we might be by a great deal, it is true; we ought to be better than a great many people, and we are; and our lives and conduct prove it, notwithstanding there are a great many evils among us that we ought to repent of and put away. Yet, do we injure anybody? I do not know that we do. Do we wish to deprive anybody of his rights? Not that I know of. We are accused a good deal of this and everything else, in fact. Do we wish to interfere with anybody’s religion? I hope you do not do it here. You have Methodists and Presbyterians and Catholics, as well as other different sects; would you want to interfere with them? I do not think for a moment, that you would. We may think that their ideas are foolish in many respects, but then they have a perfect right to entertain them, and there are none, I think, that recognize that right sooner than we as Latter-day Saints. We believe in freedom of conscience; we believe that all men should be guaranteed the right to worship God according to the dictates of their conscience. Some may want to worship a God