

government that they have had. Our government today is considered the ripened fruit of the ages of experience that men have gained upon the earth. Yet there is not a principle connected with it that was not known to God, that was not taught by the Almighty in the earliest days, and that has not been put into operation under His instruction at one time or another among men. And these principles are embodied in what we call the Gospel. It has been truthfully and very forcibly said many times in our hearing that there was no principle connected with man's existence upon the earth that is not a part and parcel of that Gospel which God has revealed unto us and commanded us to obey; that that which the world call "Mormonism" embraces within its scope every good thing upon the face of the earth, leaving nothing outside. Every true principle of science, everything connected with the cultivation of the earth, with the government of cities and of nations, with the management of all the multiplied affairs of men in their great and varied diversity—that everything of this character comes within the scope of the Gospel which God has revealed, in the system of salvation that He has commanded us to receive.

There is one great principle connected with the Gospel of Jesus Christ as it has been taught among all the people who have ever received it, as we find from their teachings in the records that have come down to us, the same principle that lies at the foundation of our form of government, and makes it the most valuable feature connected with it, and that is, the equality of man before God. No man can be a true follower of Jesus Christ; no man ever could be—anterior even to His com-

ing—a true follower of God, without embodying in His faith and practice and in every feeling of his heart this principle to which I have referred, the equality of man. There could be no class distinctions wherever this Gospel was received and put into practical operation. Every man who received it became the equal of his fellow man; he would be recognized, a proper place be assigned unto him, and he would have his proper influence in the society of which he was a member. It is this principle of the Gospel that will make us, also, a thoroughly free people, a thoroughly great people, a people who shall have place in the earth, and have influence in the affairs of the children of men.

There have been fears indulged in many times, and expressions have been given to those fears, that the growth of the Latter-day Saints was a menace to surrounding peoples and to the government under which we live. There can be no menace in the growth of such principles as are taught and as are recognized and enforced among such a people as we are. It would be impossible for tyranny to flourish for any length of time in our midst. Oppression of every form would sooner or later have to disappear, or else there would have to be apostasy from the true principles of the Gospel on the part of the people. Oppression, tyranny, misrule, cannot co-exist with the principles of the everlasting Gospel as they are taught in our midst and received by us. There must be the greatest possible liberty of thought, of expression and of action in our midst—that is the greatest possible consistent with good order, and the preservation of the rights of others. Liberty cannot be permitted to degenerate into license, but the utmost