Ghost that has moved upon the people in the islands of the sea, in all the different nations of Europe, in the various parts of America, and in all lands where the light of the Gospel has been carried and the testimony of Jesus has been sounded. It is the testimony of the Spirit from on high bearing witness to and moving upon the hearts of the people that has drawn them into the light of truth and that has gathered them together with the Church of Jesus Christ. It was not worldly prospects held out before them that induced them to gather. I speak now of the people as a whole and not individually; for there may be individuals who have been influenced by worldly considerations, by personal, selfish motives. But all such, sooner or later, get their eyes open and see their folly and sin and wickedness, and repent, or they are purged out from among the Latter-day Saints. They apostatize, they turn away from us; they go back into Babylon, and they strike hands with our enemies and fight against God, and go down into perdition; for none can remain and continue to stand among the Saints of God, and hold fast to the principles of the Gospel, and enter into life only on the pure principles of virtue, integrity and righteousness, as we heard this morning, and as we are told by the Lord in certain revelations to the Church, namely, that the powers of the Priesthood are inseparably connected with the powers of heaven, and the powers of heaven can in no wise be used except on the principles of righteousness. And no man or woman can continue long in sin in the midst of the Saints, where the Gospel is preached in power, and where those who minister, do so in the power of their Priesthood and by the Holy Ghost, without being purged out from their midst. For that spirit will reveal and make manifest what sort they are. If the law of the Lord is properly administered among them and they are found violating it they will be judged according to the law of the Lord, and be separated from the Saints. And although we do not look for entire separation of the sheep from the goats, of the tares from the wheat, until the Great Judge Himself shall come to complete the separation, it is nevertheless expected that all men who act as judges in Israel should be helps in separating the sheep from the goats, the tares from the wheat, as fast as they are made manifest, and the tares may be plucked up without destroying the wheat; and it becomes our duty to do it. But He enjoins us to be wise lest we in our zeal and anxiety destroy or pluck up some of the wheat that may be growing under the shade of the tare, whose roots may be intermingled with it. We must therefore be prudent. It is better in some instances to allow the tare to remain until its character be more fully developed and made manifest, until it can be plucked up without endangering the wheat.

I testify unto all Israel, and unto all the world, that God has called us, and required us to observe and practice these things; and that it is not the work of man, and that the institutions of this Church are not the institutions of man. And when we speak of the institutions of our common country, we say in the main, though God has used man in instituting this form of government, and in establishing its institutions and maintaining freedom upon this land, they are nevertheless the institutions of heaven; and God has revealed unto us that He did estab-