

accident or in any other way, will be restored and put right. Every limb and joint shall be restored to its proper frame. We will know each other and enjoy each other's society throughout the endless ages of eternity, if we keep the law of God. It is for us to remain true and faithful and keep our covenants, and to train our children up in the paths of holiness, virtue and truth, in the principles of the Gospel, that we may with them be prepared to enjoy the perfect and eternal day.

May God bless you, and my earnest prayer is that the Lord will bless Sister Urie and her dear little ones in this bereavement; that He will preserve their lives, establish them firmly in the faith of the Gospel and in the love of the truth, that they may be worthy to come forth in the morning of the first resurrection, crowned with glory and eternal lives. I pronounce this blessing upon them, inasmuch as they live faithful, in the name of Jesus. Amen.

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**THE CHURCH OF CHRIST—CHURCHES OF  
MEN—CONFLICTING IDEAS—TRUE SOURCES OF  
LEARNING—ONENESS EXPLAINED—ONLY ONE TRUE  
RELIGION—"PROBATION AFTER DEATH"—IDEAS OF HELL  
CHANGING—DIFFERENT DEGREES OF GLORY—WORK  
FOR THE DEAD—COMPLETENESS AND SIMPLICITY OF  
THE GOSPEL.**

DISCOURSE BY ELDER CHAS. W. PENROSE, DELIVERED IN THE ASSEMBLY HALL, SALT  
LAKE CITY, SUNDAY AFTERNOON, MARCH 4TH, 1883.

REPORTED BY GIBBS AND IRVINE.

Having been called upon this afternoon, to speak to this congregation, I earnestly desire that I may be so influenced by the spirit of truth that I may be able to bring forth such things as will be profitable for us to reflect upon. I feel that we are greatly blessed in being privileged to meet in this house, dedicated to the worship and service of our Heavenly Father, where we can

attend to those things which are required of us, in peace and in unity of spirit, and receive instructions as the Holy Spirit may prompt.

We meet in the name of the Lord. All that we do should be done in the name of Jesus Christ, for so we have been commanded. The Church to which we belong is the Church of Jesus Christ. It is composed of people called Latter-day Saints, but