

somewhere. Where? “By which also he went and preached unto the spirits in prison.” What spirits? “Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was preparing.” Now, that makes the matter very clear to a person that wants to understand. But you take a learned divine whose mind has become befogged by the traditions of men and he does not want anything to do with that scripture, or if he does he will try to explain it away. How do the clergy explain it? They say the spirit of Jesus in Noah preached to the people before the flood. Now, compare that idea with the text I have quoted. It was not Noah who was put to death. But it was He that was put to death in the flesh, and quickened by the spirit that went and preached to the spirits in prison. Again, in the 4th chapter of the first Epistle of Peter, and the 6th verse, we read this: “For this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, and live according to God in the spirit.” Here were people that were preached to who were not men in the flesh. Who were they? They were spirits in prison, and they were in prison because of their disobedience in the days of Noah. They had been there about 2,000 years, and Jesus went and preached to them. What did he preach? He preached the Gospel. What did he preach to them for? That they might be further condemned and taunted with their miserable fate? Oh no. He went there that He might preach to them the Gospel, “so that they might be judged according to men in the flesh, but live according to God in the spirit.” This is what the an-

cient prophet predicted concerning Jesus. We read that he went into the synagogue on the Sabbath day and stood up for to read. He took the book of the Prophet Isaiah, and what he read was this: “The Spirit of the Lord God is upon me; because he hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound.” That was Christ’s mission—not only to preach to men in the flesh, but to preach to men in the spirit. Isaiah says in c. xlix, 9 v., “That thou mayest say to the prisoners, Go forth; to them that are in darkness, Shew yourselves;” and in c. xlii, 7 v., “to bring out the prisoners from the prison, and them that sit in darkness out of the prison house.”

Jesus left His body sleeping in the tomb and went to the spirit world, and the repentant thief who died by His side went there also. Some people think that because the thief said, “Lord, remember me when thou comest into thy kingdom,” and Jesus replied, “To day shalt thou be with me in paradise,” that he (the thief) went direct to heaven and in the presence of God. Now, if he did, Jesus Christ broke His own word; for he said, “Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.” Where did the thief go? Wherever Jesus went, the thief went, and he had the privilege of hearing Jesus preach the Gospel, so that he might have the chance of being judged according to men in the flesh, but living according to God in the spirit. And how could he do that? By receiving the same Gospel that men had in the flesh. Jesus, then, left his body in the