

to trace, no where records success gained by hatred and persecution over men pledged to principle, justice and truth.

Mens' convictions, religious beliefs and just religious practices cannot be persecuted out of them. The nearest approach to success in this direction was, perhaps, the massacre of St. Bartholomew in France, wherein seventy thousand defenseless Huguenots perished miserably, victims of the malice and cruelty of Roman Catholicism.

That shocking butchery of men, women and children was acquiesced in by Charles IX, then King of France, and when his ally Philip III, of Spain heard of it he laughed, the only time he was known to laugh in his life. The Pope of Rome illuminated the eternal city, caused medals to be struck off, mass to be performed, and named Charles "the defender of the faith," in commemoration of those horrid deeds of blood and misery.

Notwithstanding the Pontifical approval bestowed upon the king for that seventy thousandfold murder, he was till his death daily and nightly haunted by the thought of his victims until his misery and remorse caused, it is said, drops of blood to ooze through the pores of his skin. Through these cruelties the Huguenots received a fearful shock, but the consciousness of men continued to assert independence and the right to worship God untrammelled continued to grow. The freedom we now enjoy is but the fruit of the struggle for right, which persecution ultimately solidified, united and made strong in the broad, deep foundations of the freest nation on earth; thereby preparing the way for the mission of Joseph the Prophet. Much improvement had been made, but in relig-

ious matters Joseph found the people insincere, and the practices of the Christian world inconsistent and unsound. Guided by the light of heaven he struck a death blow at the idolatrous worship of a bodiless, passionless God, which the teachings of false priests had erected in the imagination of the people. In doing so he disturbed a sea of malice which since has known no rest. But though that angry sea may roll fierce billows of persecution, skepticism, infidelity and priestly hypocrisy must yield, for Joseph Smith, the Prophet of the Almighty came as a forerunner and teacher of true faith in God that cannot be conquered; it will prevail. God's kingdom will rise and shine. They say we are endeavoring to establish a theocratic government. What is theocracy? The kingdom and government of God. Who will contend against it—will the Latter-day Saints? No. It is our duty to contend for it, and to assist to build it up. It is a government of purity. It is a government of the people, and for the people; it maintains liberty and right, and is always opposed to oppression and misrule. I would like to dwell upon the subject, but time will not permit, as I desire to touch upon another at present, of deep interest to us.

We have been called out from the nations of the earth to serve the Lord. "Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues." In this connection I desire to touch upon a few practices existing among us that are not pleasing in the sight of God. Intemperance is one of them; the use of alcohol, the use of intoxicating drinks that fevers the blood and maddens the brain, incites to sin, debases man, destroys his better judgment, drives