

should deal justly and honorably with all men, and should seek to protect all men in their rights so far as we have the power to do so, and then to maintain our own on the same principle. And what then? Fear God and observe His laws, and we ought every one of us to place ourselves in communication with the Lord, and He has tried to make us understand this, but it seems very difficult for us to do so. It was in former times, and it is now. He says, "Ask and ye shall receive." Is it not a very simple thing? "Seek and ye shall find." Is it not very easy. "Knock and it shall be opened unto you." But says He, you do not understand it aright. Now, let me mention a thing to you. If a child ask of you bread, would you give it a stone—you fathers and you mothers? I think not. If the child asked a fish would you give it a scorpion?" Why, no. The mother would say, "Sammy, or Mary," as the case might be, "you want some bread—well I will give you some with butter and molasses." The mother would try to meet the wishes of the children, and sometimes give them a little candy to boot. Now, then, says the Lord, "If ye then, being evil, know how to give good gifts unto your children: how much more shall your Father which is in heaven give His Holy Spirit to them that ask him." It is very plain when you get at it, and it is very simple, and people wonder sometimes, they think it an astonishing thing that God should hear people's prayers. Why, bless your souls, that is the strongest fort we have, and when we get into any

difficulty in the nation or anywhere else, we humble ourselves before the Lord—and we all need to do this, for we all have our weaknesses and imperfections; and it is necessary that He should be very merciful to us. And He is, and knows how to bear with us. We need also to know how to bear with one another, and to place ourselves in communion with God, and in doing this to purge ourselves from everything that is wrong and evil. And I tell you—you Elders of Israel, you brethren and you sisters, that if you will begin to do the will of God on the earth as it is done in heaven, the power and blessing of God will rest upon you and upon this people, and no power will be able to injure you from this time forth. God expects us to do His will, to carry out his purposes, and if His will is ever done on the earth as it is done in heaven, where in creation will it start, if it does not start here? Let every man put himself right, and every woman and every family do the same, and all the Priesthood in all its various departments and ramifications, and let every one walk up to the line and perform his duty, and in the name of Israel's God, Zion shall arise and shine, and the glory of God shall rest upon her. Our progress is onward and upward, until the kingdoms of this world become the kingdoms of our God and His Christ, and loud anthems be sounded from among the nations—glory and honor and power and might and majesty and dominion be ascribed unto Him that sitteth upon the throne and unto the Lamb forever and forever. Amen.