to the ultimate triumph of the kingdom of God. Upon what are our hopes based? What is the foundation of our expectation in regard to this matter? Is it that all the people will do right? Do we expect or hope that all the people will be saved with a full salvation? Do we expect or hope that all the people that are now numbered among the Latter-day Saints will be true and faithful to the end? No: we may justly fear that many will fall by the way. But there will always be a sufficient number of this people, and of their children and children's children, and of the honest in heart who are at present in darkness but who will yet come to a knowledge of the truth, who will be sufficiently faithful to the covenants that they make with God, that the Kingdom will never fall or be left to another people. I judge this from the history of the past. It has been so from the beginning until now, and this is a glorious assurance to me, besides the testimony of the Holy Spirit in my heart, that this will be the case in the future. Notwithstanding many have fallen by the way and have manifested intense hatred towards the work of God in which they were formerly engaged, and have done their utmost to destroy it, notwithstanding all opposition of this character, the Kingdom has grown steadily and unmistakably from the day it was organized, April 6th, 1830, until the present moment, and it will never cease to grow. We may be brought under affliction, if not under bondage. Now for my own part I do not care to be brought under greater bondage than I am under at the present time. I feel in my heart as though I was under as much bondage as I care to bear without some more help from the Lord and from my brethren. When I

am restrained by unjust laws or bills of attainder from exercising the rights of citizenship, from worshipping God according to the dictates of my own conscience, and openly practicing the principles of my religion, which are in strict accord with the holy Scriptures, the Bible; when I am legislated against contrary to the constitutional law of the land, and my rights interfered with and trampled upon without a cause, I feel that is about as much bondage as a free born American citizen, never convicted of any crime, ought to submit to. That is the case at present to a certain extent; but we are not yet very much hurt. It cools our affections a little for "Uncle Sam," or the administrators of government, but draws us nearer to God and closer to the precious principles of the Constitution, and excites our sympathy for our misruled country. But all the powerful engines that have been framed for the destruction of the liberties of the Latterday Saints have hitherto proven in the main failures. The framers of these engines of destruction, and base plots, have not been able to accomplish by them the objects for which they were intended. In consequence of this, our enemies are dissatisfied with themselves and with the Government because of their failures. It is not because we have opposed them; it is not because we have used any violence; it is not because we have resisted any wicked and corrupt law, for we have said but little; we have simply let them do as they pleased, knowing that they are in the hands of the Lord, who will suffer them to go just as far as will subserve His purposes, and when they have gone that far He will say to them, as He says to the mighty deep, "Hitherto shalt thou come, but no further: and here shall