more to see that the deficiency be not perpetuated in their offspring. We ought to take more pains than we do in the training and education of our youth. All that we can possibly do by way of placing them in a position to become the equals, at least, of their race, we ought to take pleasure in doing; for in elevating them we bring honor to our own name, and glory to God the Father. To do this requires labor and means, and it also requires perseverance and determination on the part of all concerned. A short time ago a number of our young men left Salt Lake City to go on missions to the United States and to Europe. They were mostly young men that had been trained and educated in the University of Deseret, the Brigham Young Academy of Provo, and the B. Y. College of Logan, and the High School at Ogden. They were fine looking young men, and quite intelligent, and a credit to any community or people. Sometimes the Lord chooses such men as Brother Woodruff and myself to do His bidding, as He in former times called fishermen and others, and inspired them with intelligence sufficient, at least, to cope with and confound the wise. I think there is a Scripture that says that He chooses the weak things of the world to bring to naught the things that are, that no flesh might glory in His presence. That is true, and is well enough in its place; but we cannot expect the Lord to do this always, it is for us to do our part, that is to cultivate our intellectual faculties and to prepare ourselves to be used by Him, having at all times an eye single to His honor and glory. He has shown us how to build Temples, but He does not build them; that is our part of the work. I do not think that Peter or Paul knew much about Temple

building, but they knew something pertaining to the ordinances of the Temple, but more especially of the Gospel, for God taught it to them. But we are told to seek for intelligence by study and through faith, and to acquaint ourselves with the laws and governmental affairs of nations, that all may know how to take part in the affairs of the world. God has said that through His people He will teach nations, and "the Gentiles shall come to thy light, and kings to the brightness of thy rising." (Isaiah lx. 3.) He will pour out upon His people knowledge and inspire them with wisdom, so that they will be able to teach all classes and conditions of men. That time is yet to come, but we must prepare ourselves to act in that position, and the way to do it is to commence with our children. I was pleased to hear that President Canute Peterson and other leading men of Ephraim had secured a building, which is at present in an unfinished condition, with the intention of converting it into an academy. You need such an institution, and by right you ought to have one in all your larger towns; and your school teachers should be the best you can get. They should be men of faith in God; men who believe in and have a knowledge of the Gospel; men capable of imparting true and correct ideas with regard to God and His works, and the laws that govern them, as well as being able to impart a regular scholastic education. I would advise Brother Peterson and those associated with him in this enterprise, to carry on to completion the work they have begun; and I would say to you here in Manti, bestir yourselves in the same direction. Whatever you do, be choice in your selection of teachers. We do not want infidels to mold

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