

land; they have severed all these and have gathered out and cast their lots with the people of their faith in these mountains. And this has been a peculiar feature of this work from the very commencement, and it will continue to be as long as the Gospel is preached. And it is this wonderful union, this God-like union, that bears testimony that it is from God.

I do not wish to say anything in relation to other forms of religion; I do not know that it is necessary that I should do so; but no thinking man can admit that Christianity so-called—I call it a false Christianity, untrue to its name—satisfies the wants of humanity at the present time. It is not a religion that satisfies. It comes short in almost every particular. It is devoid of all the powers that characterized it and gave it force in the early days. You look in vain for those features that distinguished it, and that gave it power in the earth and that made it the foe of Paganism and false religions existing in those days, and which gave it the wonderful success it achieved. It is destitute of these features. It is divided, split into hundreds of sects, without power, having a form of godliness, but lacking the power thereof. It cannot stand; it cannot prevail. Monstrous as its power is, great as its growth is, co-extensive with the world it may be said, it nevertheless is destined to tumble with Babylon the great. It must go down. It has not the elements of strength. And the great cause of its weakness is, that God is not with it. God's power does not accompany it. Men in too many instances are Christian because it is popular to be so. But where is the power of Christianity? Where are the revelations of God? The idea of God having a church on

the earth, and never speaking His mind and will unto that church! Why, I will not worship a God who will not speak. He is as Baal of old. I want nothing to do with him. I want the God of heaven, the God of Abraham, Isaac and Jacob, a God who can speak and who can manifest His mind and His will, who can guide His people, who can bestow gifts and blessings upon His people, who can hear and answer their prayers when they call upon him. I want a God of that kind if I can find Him, and I thank God that I have found Him, and that He has revealed Himself in these last days, and has established His Church as He did in ancient days, and has endowed it with the same powers that the ancient church possessed, and it has to undergo the same trials and temptations and the same persecution that the ancient church did. The blood of its members has flown. They have been slain for the testimony of Jesus and for the word of God, for claiming to be Prophets, for claiming to be apostles, for claiming to be servants of God, just the same as the ancient servants of God did. We, today in these mountains are here because we have been driven out, not permitted to enjoy those blessings that as free men and free women, born free, we were justly entitled to—that is, the right to worship our God according to the dictates of our own consciences. We are therefore a standing protest against religious tyranny, and while God gives us breath, we shall always be found defending the right of every human being to worship his God or her God according to his or her conscience, without anything to molest or to make afraid, as long as in that worship they do not trespass upon the rights of their neighbors.

Now, my brethren and sisters, as